|  | FOI | ROHF | USE |  |  |
|--|-----|------|-----|--|--|
|  |     |      |     |  |  |
|  |     |      |     |  |  |
|  |     |      |     |  |  |

LLI

# **2000**STATE OF ILLINOIS DEPARTMENT OF PUBLIC AID FINANCIAL AND STATISTICAL REPORT FOR LONG-TERM CARE FACILITIES (FISCAL YEAR 2000)

IMPORTANT NOTICE

THIS AGENCY IS REQUESTING DISCLOSURE OF INFORMATION THAT IS NECESSARY TO ACCOMPLISH THE STATUTORY PURPOSE AS OUTLINED IN 210 ILCS 45/3-208. DISCLOSURE OF THIS INFORMATION IS MANDATORY. FAILURE TO PROVIDE ANY INFORMATION ON OR BEFORE THE DUE DATE WILL RESULT IN CESSATION OF PROGRAM PAYMENTS. THIS FORM HAS BEEN APPROVED BY THE FORMS MANAGEMENT CENTER.

| I. IDPH Facility ID Number: 0044                         | 073  |              | II. CERTIFICATION BY AUTHORIZED FACILITY OFFICER  |
|--|--|--------------|---|
| Facility Name: HERITAGE MANOR-MO                         | UNT ZION   |              |   |
| Address: 1225 WOODLAND DRIVE                             | MT. ZION   | 61701        | I have examined the contents of the accompanying report to the State of Illinois, for the period from 01/01/00 to 12/31/00              |
| Number   | City   | Zip Code     | and certify to the best of my knowledge and belief that the said content: are true, accurate and complete statements in accordance with |
| County: MACON  |  |              | applicable instructions. Declaration of preparer (other than provider   |
| Telephone Number: (217) 864-2356                         | Fax # ( )  |              | is based on all information of which preparer has any knowledge   |
| •  | Tux"   |              | Intentional misrepresentation or falsification of any information   |
| IDPA ID Number: 370909086024                             |  |              | in this cost report may be punishable by fine and/or imprisonment   |
| Date of Initial License for Current Owners:              | 10/01/98   |              | (Signed)  |
| T 60 1:  |  |              | Officer or (Date)   |
| Type of Ownership:                                       |  |              | Administrator (Type or Print Name) CRAIG L. ATER  |
| VOLUNTARY,NON-PROFIT                                     | xx PROPRIETARY                                   | GOVERNMENTAL | (Title) SENIOR V.P. FINANCE   |
| Charitable Corp.   | Individual                                       | State        |   |
| Trust  | Partnership                                      | County       | (Signed)  |
| IRS Exemption Code                                       | Corporation                                      | Other        | (Date)  |
|  | xx "Sub-S" Corp.                                 |              | _ Paid (Print Name  |
|  | Limited Liability Co.                            |              | Preparer and Title)   |
|  | Other  |              | (Firm Name  |
|  |  |              | & Address)  |
|  |  |              | (Telephone) ( ) Fax # ( )   |
| To the second these second contract to the second the    |  |              | MAIL TO: OFFICE OF HEALTH FINANCE   |
| In the event there are further questions about the Name: | ns report, please contact: Telephone Number: ( ) |              | ILLINOIS DEPARTMENT OF PUBLIC AID 201 S. Grand Avenue East  |
|  | -  |              | Springfield, IL 62763-0001 Phone # (217) 782-1630   |

DPA 3745 (N-4-99) IL478-2471

STATE OF ILLINOIS Page 2

| III. STATISTICA  | L DATA  |  |  |                          |                                | D. How many bed-  | hold days during this year were paid by Public Aid?  |     |
|--|---|--|--|--------------------------|--------------------------------|---|--|-----|
|  | ertification level(s) o   | f care: enter number                               | r of heds/hed days.                        |                          |                                | 0   | (Do not include bed-hold days in Section B.)   |     |
|  | with license). Date of  |  | • .  |                          |                                |   | _(20 not metade sed note anyo in section 21)   |     |
| (must agree  | with needsey. Date of   | change in neensea i                                |  |                          | _                              | E. List all services  | provided by your facility for non-patients.  |     |
| 1  | 2   |  | 3  | 4                        |                                |   | meals on wheels", outpatient therapy)  |     |
| 1  |   |  | T .  | <u> </u>                 | 1 1                            | NONE  | means on wheels ; outputient therapy)  |     |
| Beds at  |   |  |  | Licensed                 |                                | TOTAL   |  | _   |
| Beginning of   | Licensu   | ro   | Beds at End of                             | Bed Days During          |                                | F Does the facility   | maintain a daily midnight census? YES  |     |
| Report Period  | Level of  |  | Report Period                              | Report Period            |                                | r. Does the facility  | maintain a daily infunight census.   | _   |
| Report 1 eriou   | Level of  | care   | Report 1 eriou                             | Report 1 eriou           |                                | C Do nages 2 & 4  | include expenses for services or   |     |
| 73   | Skilled (SNI  | 7)   | 73   | 26,718                   | 1                              |   | directly related to patient care?  |     |
| /3   |   | atric (SNF/PED)                                    | /3   | 20,718                   | 2                              | YES   | NO XX  |     |
| 0  | Intermediat   |  | 0  | 0                        | 3                              | 1133  | 110 144  |     |
| <del> </del>   | Intermediat   | ` '  | •  | •                        | 4                              | H. Does the RALA  | NCE SHEET (page 17) reflect any non-care assets?   |     |
| 0  | Sheltered C   |  | 0  | 0                        | 5                              | YES YES   | NO XX  |     |
|  | ICF/DD 16   |  | -  | -                        | 6                              |   |  |     |
| ļ  |   |  |  |                          | <u> </u>                       |   | Lyon stout muscriding long town sons at this location?   |     |
|  |   |  |  |                          |                                | I. On what date did   | I you start providing long term care at this location?   |     |
| 73   | TOTALS  |  | 73   | 26,718                   | 7                              | Date started  J. Was the facility   | 1998 purchased or leased after January 1, 1978?  |     |
| 1  | the entire report per   |  | 73   |                          | 7                              | Date started  J. Was the facility   | 1998   |     |
| B. Census-For  | the entire report per   | 3  | 4  | 5                        | 7                              | J. Was the facility YES xx  | purchased or leased after January 1, 1978?  Date 1998 NO   |     |
| 1  | the entire report per<br>2<br>Patient Days                            | 3  | 4<br>d Primary Source of                   | 5                        | 7                              | J. Was the facility YES xx  K. Was the facility   | purchased or leased after January 1, 1978?  Date 1998 NO  certified for Medicare during the reporting year?  |     |
| B. Census-For  | the entire report per<br>2<br>Patient Days<br>Public Aid              | 3<br>by Level of Care and                          | 4<br>d Primary Source of                   | 5<br>Payment             | 7                              | J. Was the facility YES xx  K. Was the facility YES XX  | purchased or leased after January 1, 1978? Date 1998 NO  certified for Medicare during the reporting year? NO If YES, enter number   | 12' |
| B. Census-For  1 Level of Care   | the entire report per<br>2<br>Patient Days<br>Public Aid<br>Recipient | 3<br>by Level of Care and<br>Private Pay           | 4<br>d Primary Source of<br>Other          | 5<br>Payment<br>Total    |                                | J. Was the facility YES xx  K. Was the facility   | purchased or leased after January 1, 1978?  Date 1998 NO  certified for Medicare during the reporting year?  | 13" |
| B. Census-For  1 Level of Care   | the entire report per<br>2<br>Patient Days<br>Public Aid              | 3<br>by Level of Care and                          | 4<br>d Primary Source of                   | 5<br>Payment             | 8                              | J. Was the facility YES xx  K. Was the facility YES XX of beds certified  | purchased or leased after January 1, 1978?  Date 1998 NO   certified for Medicare during the reporting year?  NO If YES, enter number  and days of care provided   | 13' |
| B. Census-For  1 Level of Care  SNF SNF/PED  | the entire report per<br>2<br>Patient Days<br>Public Aid<br>Recipient | 3<br>by Level of Care and<br>Private Pay           | 4<br>d Primary Source of<br>Other          | 5<br>Payment<br>Total    | 8 9                            | J. Was the facility YES xx  K. Was the facility YES XX  | purchased or leased after January 1, 1978?  Date 1998 NO   certified for Medicare during the reporting year?  NO If YES, enter number  and days of care provided   | 13' |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF  | the entire report per<br>2<br>Patient Days<br>Public Aid<br>Recipient | 3<br>by Level of Care and<br>Private Pay           | 4<br>d Primary Source of<br>Other          | 5<br>Payment<br>Total    | 8 9 10                         | J. Was the facility YES xx  K. Was the facility YES XX of beds certified  Medicare Intermed   | purchased or leased after January 1, 1978? Date 1998 NO Certified for Medicare during the reporting year? NO If YES, enter number and days of care provided  MUTUAL OF OHMAHA  | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD   | the entire report per 2 Patient Days Public Aid Recipient 15,339      | 3<br>by Level of Care and<br>Private Pay<br>3,734  | 4<br>d Primary Source of<br>Other<br>1,379 | 5<br>Payment<br>Total    | 8<br>9<br>10                   | J. Was the facility YES xx  K. Was the facility YES XX of beds certified  | purchased or leased after January 1, 1978?  Date 1998 NO Certified for Medicare during the reporting year?  NO If YES, enter number and days of care provided  MUTUAL OF OHMAHA  G BASIS   | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD SC                                      | the entire report per<br>2<br>Patient Days<br>Public Aid<br>Recipient | 3<br>by Level of Care and<br>Private Pay           | 4<br>d Primary Source of<br>Other          | 5<br>Payment<br>Total    | 8<br>9<br>10<br>11<br>12       | J. Was the facility YES XX  K. Was the facility YES XX of beds certified  Medicare Intermed  IV. ACCOUNTING   | purchased or leased after January 1, 1978?  Date 1998 NO Certified for Medicare during the reporting year?  NO If YES, enter number and days of care provided  liary MUTUAL OF OHMAHA  G BASIS  MODIFIED                           | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD   | the entire report per 2 Patient Days Public Aid Recipient 15,339      | 3<br>by Level of Care and<br>Private Pay<br>3,734  | 4<br>d Primary Source of<br>Other<br>1,379 | 5<br>Payment<br>Total    | 8<br>9<br>10                   | J. Was the facility YES xx  K. Was the facility YES XX of beds certified  Medicare Intermed   | purchased or leased after January 1, 1978?  Date 1998 NO Certified for Medicare during the reporting year?  NO If YES, enter number and days of care provided  liary MUTUAL OF OHMAHA  G BASIS  MODIFIED                           | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD SC                                      | the entire report per 2 Patient Days Public Aid Recipient 15,339      | 3<br>by Level of Care and<br>Private Pay<br>3,734  | 4<br>d Primary Source of<br>Other<br>1,379 | 5<br>Payment<br>Total    | 8<br>9<br>10<br>11<br>12       | J. Was the facility YES XX  K. Was the facility YES XX of beds certified  Medicare Intermed IV. ACCOUNTING  | purchased or leased after January 1, 1978?  Date 1998 NO Certified for Medicare during the reporting year?  NO If YES, enter number and days of care provided  liary MUTUAL OF OHMAHA  G BASIS  MODIFIED                           | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD SC DD 16 OR LESS TOTALS                 | the entire report per 2 Patient Days Public Aid Recipient 15,339 0    | 3 by Level of Care and Private Pay 3,734  0  3,734 | 4 d Primary Source of Other 1,379 0        | 5 TPayment  Total 20,452 | 8<br>9<br>10<br>11<br>12<br>13 | J. Was the facility YES XX  K. Was the facility YES XX of beds certified  Medicare Intermed IV. ACCOUNTING ACCRUAL XX Is your fiscal year           | purchased or leased after January 1, 1978? Date 1998 NO Certified for Medicare during the reporting year? NO If YES, enter number 6 and days of care provided  G BASIS  MODIFIED CASH* CASH* Identical to your tax year? YES XX NO | 13  |
| B. Census-For  1 Level of Care  SNF SNF/PED ICF ICF/DD SC DD 16 OR LESS TOTALS  C. Percent Occ | the entire report per 2 Patient Days Public Aid Recipient 15,339      | 3 by Level of Care and Private Pay 3,734  0  3,734 | 4 d Primary Source of Other 1,379 0        | 5 TPayment  Total 20,452 | 8<br>9<br>10<br>11<br>12<br>13 | J. Was the facility YES XX  K. Was the facility YES XX of beds certified  Medicare Intermed IV. ACCOUNTING ACCRUAL XX Is your fiscal year Tax Year: | purchased or leased after January 1, 1978? Date 1998 NO  certified for Medicare during the reporting year? NO If YES, enter number 6 and days of care provided liary MUTUAL OF OHMAHA G BASIS MODIFIED CASH* CASH*                 | 13  |

|              | G/L   | RECAP CENSUS DIFF |   |
|--------------|-------|-------------------|---|
| PP           | 3864  | 3864              | 0 |
| IPA          | 15339 | 15339             | 0 |
| medicare     | 1379  | 1379              | 0 |
|              | 20582 | 20582             |   |
| IPA BEDHOLDS | 0     |                   |   |
| PP BEDHOLDS  | 130   | 0                 |   |
| PP CONVERS   | 0     |                   |   |

### IF AN ERROR OCCURS IN LINE 8, 16 OR 28, PLEASE ROUND ALL CELLS IN THE APPLICABLE SECTION TO ZERO DECIMAL PLACES.

STATE OF ILLINOIS

#

0044073

Page 3

12/31/00

25

26

27

28

29

01/01/00

0

7,385

467,779

1,773,573

15

851

(44,486)

(72,408)

80,084

6,534

44,501

540,187

1.693.489

Facility Name & ID Number **Report Period Beginning: Ending:** V. COST CENTER EXPENSES (throughout the report, please round to the nearest dollar) Costs Per General Ledger Reclass-Reclassified Adjust-Adjusted FOR OHF USE ONLY **Operating Expenses** Salary/Wage Total Supplies ification Total Total Other ments A. General Services 3 5 6 7 8 10 Dietary 110,471 7,843 118,314 118,314 120,087 2 Food Purchase 90.096 90,096 90,096 (452) 89,644 2 3 Housekeeping 45,971 54,463 54,463 54,463 8,492 0 3 33,800 41.083 41,083 41,083 4 Laundry 7,283 0 4 5 Heat and Other Utilities 73,443 73,443 73,443 618 74,061 5 6 Maintenance 56,351 56,351 6,275 62,626 15,227 26,684 14,440 6 7 Other (specify):\* 0 7 8 TOTAL General Services 205,469 140,398 87,883 433,750 433,750 8,214 441,964 8 **B.** Health Care and Programs Medical Director 16,000 16,000 16,000 16,000 9 651,004 10 Nursing and Medical Records 57,361 3,163 711,528 711,528 711,528 10 10a Therapy 67,723 160,197 (216.879)(56,682)142,731 86,049 92,474 10a 11 Activities 28,664 942 112 29,718 29,718 29,718 11 0 18,988 12 Social Services 18,575 413 18,988 18,988 12 0 13 Nurse Aide Training 1,547 1,547 13 14 Program Transportation 0 14 15 Other (specify):\* 0 15 16 TOTAL Health Care and Programs 698,243 936,431 144,278 863.830 16 126,026 112,162 (216,879)719,552 C. General Administration 17 Administrative 52,920 52,920 52,920 23,885 76,805 17 18 Directors Fees 1,812 1,812 18 19 Professional Services 156,699 156,699 156,699 (151,218)5,481 19 20 Dues, Fees, Subscriptions & Promotions 54,717 54,717 (40,078)14,639 (1,573) 13,066 20 21 Clerical & General Office Expenses 88,348 75,595 14,117 97,399 97,399 185,747 21 7,687 22 Employee Benefits & Payroll Taxes 160,506 160,506 160,506 13,933 174,439 22 23 Inservice Training & Education 370 370 660 1,030 23 370 24 Travel and Seminar 6,619 6,619 6,619 (4,620)1,999 24

6,534

(40,078)

(256,957)

44,501

580,265

1,950,446

Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000

128,515

1,032,227

HERITAGE MANOR-MOUNT ZION

NOTE: Include a separate schedule detailing the reclassifications made in column 5. Be sure to include a detailed explanation of each reclassification.

7,687

274,111

6,534

44,501

444,063

644,108

**Print Previe** 

27 Other (specify):\*

25 Other Admin. Staff Transportation

28 TOTAL General Administration

TOTAL Operating Expense

(sum of lines 8, 16 & 28)

26 Insurance-Prop.Liab.Malpractice

STATE OF ILLINOIS

JIS

Page 4

Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0044073 Report Period Beginning: 01/01/00 Ending: 12/31/00

### V. COST CENTER EXPENSES (continued)

|    |                                    |             | Cost Per Genera | al Ledger |           | Reclass-  | Reclassified | Adjust- | Adjusted  | FOR OHF | USE ONLY |    |
|----|------------------------------------|-------------|-----------------|-----------|-----------|-----------|--------------|---------|-----------|---------|----------|----|
|    | Capital Expense                    | Salary/Wage | Supplies        | Other     | Total     | ification | Total        | ments   | Total     |         |          |    |
|    | D. Ownership                       | 1           | 2               | 3         | 4         | 5         | 6            | 7       | 8         | 9       | 10       |    |
| 30 | Depreciation                       |             |                 | 61,181    | 61,181    |           | 61,181       | 4,165   | 65,346    |         |          | 30 |
| 31 | Amortization of Pre-Op. & Org.     |             |                 |           |           |           |              | 0       |           |         |          | 31 |
| 32 | Interest                           |             |                 | 117,789   | 117,789   |           | 117,789      | (562)   | 117,227   |         |          | 32 |
| 33 | Real Estate Taxes                  |             |                 | 58,944    | 58,944    |           | 58,944       | 0       | 58,944    |         |          | 33 |
| 34 | Rent-Facility & Grounds            |             |                 | 0         |           |           |              | 5,081   | 5,081     |         |          | 34 |
| 35 | Rent-Equipment & Vehicles          |             |                 | 5,087     | 5,087     |           | 5,087        | 9,142   | 14,229    |         |          | 35 |
| 36 | Other (specify):*                  |             |                 |           |           |           |              | 0       |           |         |          | 36 |
| 37 | TOTAL Ownership                    |             |                 | 243,001   | 243,001   |           | 243,001      | 17,826  | 260,827   |         |          | 37 |
|    | Ancillary Expense                  |             |                 |           |           |           |              |         |           |         |          |    |
|    | E. Special Cost Centers            |             |                 |           |           |           |              |         |           |         |          |    |
| 38 | Medically Necessary Transportation |             |                 |           |           |           |              | 0       |           |         |          | 38 |
| 39 | Ancillary Service Centers          |             |                 |           |           | 216,879   | 216,879      | 0       | 216,879   |         |          | 39 |
| 40 | Barber and Beauty Shops            | 0           | 0               | 0         |           |           |              | 0       |           |         |          | 40 |
| 41 | Coffee and Gift Shops              |             |                 |           |           |           |              | 0       |           |         |          | 41 |
| 42 | Provider Participation Fee         |             |                 |           |           | 40,078    | 40,078       | 0       | 40,078    |         |          | 42 |
| 43 | Other (specify):*                  |             |                 |           |           |           |              | 0       |           |         |          | 43 |
| 44 | TOTAL Special Cost Centers         |             |                 |           |           | 256,957   | 256,957      |         | 256,957   |         |          | 44 |
|    | GRAND TOTAL COST                   |             |                 |           |           |           |              |         |           |         |          |    |
| 45 | (sum of lines 29, 37 & 44)         | 1,032,227   | 274,111         | 887,109   | 2,193,447 | 0         | 2,193,447    | 97,910  | 2,291,357 |         |          | 45 |

<sup>\*</sup>Attach a schedule if more than one type of cost is included on this line, or if the total exceeds \$1000.

### FOR LINES 1 THRU 28, ENTER ONLY ONE LINE REFERENCE PER ROW. IF SIMILAR ADJUSTMENTS ARE MADE TO MORE THAN ONE LINE, ENTER THE ADDITIONAL ADJUSTMENTS ON LINE 29 OF THIS SCHEDULE AND DETAIL THEM ON PAGE 5A.

Facility Name & ID Number

HERITAGE MANOR-MOUNT ZION

STATE OF ILLINOIS # 0044073

Report Period Beginning:

01/01/00

Page 5 **Ending:** 12/31/00

VI. ADJUSTMENT DETAIL

A. The expenses indicated below are non-allowable and should be adjusted out of Schedule V, pages 3 or 4 via column 7

In column 2 below, reference the line on which the particular cost was included. (See instructions.)

|    | In column 2                                  | below, reference the line on w | hich the j     | particular cost v | vas inc |
|----|--|--------------------------------|----------------|-------------------|---------|
|    | NON-ALLOWABLE EXPENSES                       | Amount                         | Refer-<br>ence | OHF USE<br>ONLY   |         |
| 1  | Day Care                                     | \$                             |                | \$                | 1       |
| 2  | Other Care for Outpatients                   |                                |                |                   | 2       |
| 3  | Governmental Sponsored Special Programs      |                                |                |                   | 3       |
| 4  | Non-Patient Meals                            |                                |                |                   | 4       |
| 5  | Telephone, TV & Radio in Resident Rooms      | (1,509)                        | 35             |                   | 5       |
| 6  | Rented Facility Space                        | 0                              | 34             |                   | 6       |
| 7  | Sale of Supplies to Non-Patients             |                                |                |                   | 7       |
| 8  | Laundry for Non-Patients                     |                                |                |                   | 8       |
| 9  | Non-Straightline Depreciation                | 0                              | 30             |                   | 9       |
| 10 | Interest and Other Investment Income         | (48)                           | 32             |                   | 10      |
| 11 | Discounts, Allowances, Rebates & Refunds     |                                |                |                   | 11      |
| 12 | Non-Working Officer's or Owner's Salary      |                                |                |                   | 12      |
| 13 | Sales Tax                                    | (452)                          | 2              |                   | 13      |
| 14 | Non-Care Related Interest                    |                                | 32             |                   | 14      |
| 15 | Non-Care Related Owner's Transactions        |                                |                |                   | 15      |
| 16 | Personal Expenses (Including Transportation) |                                | 24             |                   | 16      |
| 17 | Non-Care Related Fees                        | (563)                          | 20             |                   | 17      |
| 18 | Fines and Penalties                          | · · ·                          |                |                   | 18      |
| 19 | Entertainment                                | (8,777)                        | 24             |                   | 19      |
| 20 | Contributions                                | 0                              | 27             |                   | 20      |
| 21 | Owner or Key-Man Insurance                   |                                |                |                   | 21      |
| 22 | Special Legal Fees & Legal Retainers         | (2,361)                        | 19             |                   | 22      |
| 23 | Malpractice Insurance for Individuals        |                                |                |                   | 23      |
| 24 | Bad Debt                                     | (44,486)                       | 27             |                   | 24      |
| 25 | Fund Raising, Advertising and Promotional    | (3,312)                        | 20             |                   | 25      |
|    | Income Taxes and Illinois Personal           |                                |                |                   | 1       |
| 26 | Property Replacement Tax                     |                                |                |                   | 26      |
| 27 | Nurse Aide Training for Non-Employees        |                                |                |                   | 27      |
| 28 | Yellow Page Advertising                      |                                |                |                   | 28      |
| 29 | Other-Attach Schedule                        | 0                              | 23             |                   | 29      |
| 30 | SUBTOTAL (A): (Sum of lines 1-29)            | \$ (61,508)                    |                | \$                | 30      |
|    |  |                                |                |                   |         |

|    | OHF USE ONLY |    |    |    |    |  |
|----|--------------|----|----|----|----|--|
| 48 |              | 49 | 50 | 51 | 52 |  |

B. If there are expenses experienced by the facility which do not appear in the general ledger, they should be entered below. (See instructions.)

|    |                                      |    | 1       | 4         |    |
|----|--------------------------------------|----|---------|-----------|----|
|    |                                      |    | Amount  | Reference |    |
| 31 | Non-Paid Workers-Attach Schedule*    | \$ |         |           | 31 |
| 32 | Donated Goods-Attach Schedule*       |    |         |           | 32 |
|    | Amortization of Organization &       |    |         |           |    |
| 33 | Pre-Operating Expense                |    |         |           | 33 |
|    | Adjustments for Related Organization |    |         |           |    |
| 34 | Costs (Schedule VII)                 |    | 159,418 |           | 34 |
| 35 | Other- Attach Schedule               |    |         |           | 35 |
| 36 | SUBTOTAL (B): (sum of lines 31-35)   | \$ | 159,418 |           | 36 |
|    | (sum of SUBTOTALS                    | S  |         |           |    |
| 37 | TOTAL ADJUSTMENTS (A) and (B))       | \$ | 97,910  |           | 37 |
|    | •                                    | •  |         |           | •  |

\*These costs are only allowable if they are necessary to meet minimum licensing standards. Attach a schedule detailing the items included on these lines.

C. Are the following expenses included in Sections A to D of pages 3 and 4? If so, they should be reclassified into Section E. Please reference the line on which they appear before reclassification. 1 2 (See instructions.)

|    |                                 | Yes | No | Amount | Reference |    |
|----|---------------------------------|-----|----|--------|-----------|----|
| 38 | Medically Necessary Transport.  |     |    | \$     |           | 38 |
| 39 |                                 |     |    |        |           | 39 |
|    | Gift and Coffee Shops           |     |    |        |           | 40 |
|    | Barber and Beauty Shops         |     |    |        |           | 41 |
| 42 | Laboratory and Radiology        |     |    |        |           | 42 |
| 43 | Prescription Drugs              |     |    |        |           | 43 |
| 44 | Exceptional Care Program        |     |    |        |           | 44 |
| 45 | Other-Attach Schedule           |     |    |        |           | 45 |
| 46 | Other-Attach Schedule           |     |    |        |           | 46 |
| 47 | TOTAL (C): (sum of lines 38-46) |     |    | \$     |           | 47 |

| Facility Name HERITAGE MANOR-MOUNT 220   | ×         |              |                    |             | starting at B44 and cont |
|--|-----------|--------------|--------------------|-------------|--------------------------|
| IDV 994977   |           |              |                    |             | Be sure the columns bird |
| Report Period Revisalism 60.00.00  |           |              |                    | 2.          | Push the Print Other Ad  |
| Endor: 1230/99   |           |              |                    |             | batton.                  |
|  |           | Selv. V Line |                    |             |                          |
| NON-ALLOWABLE EXPENSES   | Amount    | Reference    |                    |             |                          |
| The information listed in B13 thru: G43 is from Page 5.                                      |           |              | Say                | Adi Summery |                          |
| 1 Day Care   | 0         |              | Line 1             |             | Print Other /            |
| 2 Other Care for Outsetirate   |           | - 1          | Line 2             | (452)       |                          |
| 3 Generalized Supposed Special Programs  |           | - 1          | Line 2             | - 0         |                          |
| 4 Non-Patient Mesh   |           | - 1          | Line 4             |             | 1                        |
| 5 Telephone, TV & Redis in Resident Rooms  | (1.509)   | 25           | Line 5             | -           | 1                        |
| 6 Bested Facility Season   | 0         | 34           | Line 6             | 0           | 1                        |
| 7 Safe of Susselies to New Parkerts  |           | ,,,          | Line 7             |             |                          |
| 3 Laundry for Non-Patients   |           |              | Line 8             | 4457        |                          |
| 9 Non-Straightfor Description  | 0         | 30           | Line 9             | - 0         |                          |
| 10 Interest and Other Investment Income  | (40)      | 32           | Line 10            | - 0         |                          |
| 11 Discounts, Allemanors, Rebates & Refunds  | (44)      |              | Line 1to           | - 0         |                          |
| 12 Non-Working Officer's or Owner's Subary   |           |              | Line 11            | - 0         |                          |
| 12 Non-Working Officer's or Owner's Salary<br>13 Sales Tax                                   | (452)     | 2            | Line 12            |             |                          |
| 14 Non-Care Related Interest   | 0         | 22           | Line 13            | - 0         |                          |
| 15 Non-Care Related Owner's Transactions   |           |              | Line 14            | - 0         |                          |
| 16 Personal Expressor (Including Transportation)   |           | 24           | Line 15            | - 0         |                          |
| 15 Personal Expressor (Including Transportation)<br>17 Non-Care Related Fors                 | (563)     | 20           | Line 16            |             |                          |
|  | 0         | 200          |                    |             |                          |
| 15 Fines and Proudies<br>19 Entertainment  | (8,777)   | 24           | Line 17<br>Line 18 |             |                          |
| 27 Contributions   | 0 (8,777) | 27           | Line 19            | (2.36)      |                          |
|  |           | 27           |                    |             |                          |
| 21 Owner or Key-Man Incurance  | (2.3(1)   | 10           | Line 20<br>Line 21 | (3,975)     |                          |
| 22 Special Legal Fors & Legal Retainers<br>23 Materiative Insurance for Individuals          | (2,164)   | 199          | Line 22            |             |                          |
|  |           |              |                    |             |                          |
| 24 Red Debt  | (64,486)  | 27           | Line 23            |             |                          |
| 25 Fund Raising, Advertising and Promotional   | (3,312)   | 20           | Line 24<br>Line 25 | (8,777)     |                          |
| 25 Income & H. Personal Property ReplacementTaxes<br>27 Name Aide Trainine for Non-Employees |           |              | Line 26            |             |                          |
|  |           |              |                    | (45.496)    |                          |
| 25 Yollow Page Advertising   |           |              | Line 27            |             |                          |
| 29 Non-Paid Workers  |           |              | Line 28            | (59,499)    |                          |
| 30 Donated Goods   |           | - 1          | Line 29            | (59,951)    |                          |
| 31 Americation Express<br>12   | 0         |              | Line 30<br>Line 31 |             |                          |
| 32<br>33   |           |              | Line 32            | - 100       |                          |
| 14   |           |              | Line 33            |             |                          |
| .H<br>15   |           |              | Line 34            |             |                          |
| A5<br>16   |           |              | Line 35            | /1 599      |                          |
| 37   |           |              | Line 36            | (1,509)     |                          |
| 38   |           |              |                    | (1,557)     |                          |
| ,s<br>38   |           |              | Line 37            |             |                          |
|  |           |              | Line 38            |             |                          |
| 40   |           |              | Line 39<br>Line 40 | - 0         | ı                        |
| 41   |           |              |                    |             |                          |
|  |           |              | Line 41            |             | 1                        |
| 43   |           |              | Line 42            |             | 1                        |
| 44   |           |              | Line 43            |             | ı                        |
|  |           |              | Line 64            |             |                          |
| 46   |           |              | Line 45            | (61,500)    | 1                        |
|  |           |              |                    |             |                          |

### SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS Facility Name & ID Number HERITAGE MANOR-MOUNT ZION

|            | Facility Name & ID Number HERITA   |                | -MOUNT ZI    |         | ILLINOIS | #         | 0044073 | Report Perio | od Beginning | ; <b>:</b> | 01/01/00 | Ending: | 12/31/00       |     |
|------------|------------------------------------|----------------|--------------|---------|----------|-----------|---------|--------------|--------------|------------|----------|---------|----------------|-----|
| 5          | SUMMARY OF PAGES 5, 5A, 6, 6A, 6   | B, 6C, 6D, 6E, | , 6F, 6G, 6H | AND 6I  |          |           |         | -            |              |            |          |         |                |     |
| nt Summary |                                    |                |              |         |          |           |         |              |              |            |          |         | SUMMARY        |     |
| •          | Operating Expenses                 | PAGES          | PAGE         | PAGE    | PAGE     | PAGE      | PAGE    | PAGE         | PAGE         | PAGE       | PAGE     | PAGE    | TOTALS         | _l_ |
|            | A. General Services                | 5 & 5A         | 6            | 6A      | 6B       | 6C        | 6D      | 6E           | 6F           | 6G         | 6H       | 6I      | (to Sch V, col |     |
|            | Dietary                            | 0              | 0            | 1,773   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 1,773          |     |
|            | Food Purchase                      | (452)          | 0            |         | 0        | 0         |         |              | 0            | 0          | 0        | 0       | ()             | /   |
|            | Housekeeping                       | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
|            | Laundry                            | 0              | 0            | 610     | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              | 4   |
|            | Heat and Other Utilities           | 0              | 0            | 618     | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 618            |     |
|            | Maintenance                        | 0              | 0            | 6,275   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 6,275          |     |
| 7          | Other (specify):*                  | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              | ⊥'  |
|            | TOTAL General Services             | (452)          | 0            | 8,666   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 8,214          |     |
|            | B. Health Care and Programs        |                |              |         |          |           |         |              |              |            |          |         |                | П   |
|            | Medical Director                   | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
| 10         | Nursing and Medical Records        | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | •              |     |
|            | Therapy                            | 0              | (4,476)      |         | 0        | 147,207   | 0       | 0            | 0            | 0          | 0        | 0       | 142,731        |     |
|            | Activities                         | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
|            | Social Services                    | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
| 13         | Nurse Aide Training                | 0              | 0            | 1,547   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 1,547          |     |
|            | Program Transportation             | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
| 15         | Other (specify):*                  | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 0              |     |
| 16         | TOTAL Health Care and Programs     | 0              | (4,476)      | 1,547   | 0        | 147,207   | 0       | 0            | 0            | 0          | 0        | 0       | 144,278        |     |
|            | C. General Administration          |                |              |         |          |           |         |              |              |            |          |         |                | П   |
| 17         | Administrative                     | 0              | 0            | 23,885  | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 23,885         | T   |
|            | Directors Fees                     | 0              | 0            | 1,812   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 1,812          |     |
| 19         | Professional Services              | (2,361)        | 0            | 5,481   | 0        | (154,338) | 0       | 0            | 0            | 0          | 0        | 0       | (151,218)      | ī   |
| 20         | Fees, Subscriptions & Promotions   | (3,875)        | 0            | 2,302   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | (1,573)        | 厂   |
|            | Clerical & General Office Expenses | 0              | 0            | 88,348  | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 88,348         | Ī   |
| 22         | Employee Benefits & Payroll Taxes  | 0              | 0            | 13,933  | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 13,933         | T   |
| 23         | Inservice Training & Education     | 0              | 0            | 660     | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 660            | T   |
|            | Travel and Seminar                 | (8,777)        | 0            | 4,157   | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | (4,620)        |     |
|            | Other Admin. Staff Transportation  | 0              | 0            |         | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | -              |     |
| 26         | Insurance-Prop.Liab.Malpractice    | 0              | 0            | 851     | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | 851            |     |
| 27         | Other (specify):*                  | (44,486)       | 0            | 0       | 0        | 0         | 0       | 0            | 0            | 0          | 0        | 0       | (44,486)       | ıΓ  |
| 28         | ГОТАL General Administration       | (59,499)       | 0            | 141,429 | 0        | (154,338) | 0       | 0            | 0            | 0          | 0        | 0       | (72,408)       | )   |
| 7          | FOTAL Operating Expense            |                |              |         |          |           |         |              |              |            |          |         |                | T   |
| 29 (       | (sum of lines 8,16 & 28)           | (59,951)       | (4,476)      | 151,642 | 0        | (7,131)   | 0       | 0            | 0            | 0          | 0        | 0       | 80,084         |     |

Summary A

29 |(sum of lines 8,16 & 28) | (59,951)| (4,476)| 151,642 | U | (7,151)| U |

DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.

- 1. Enter the information on pages 5 and 5A.
- 2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
- 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The amounts in the column Q are linked to page 3.

# SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS WILL NOT FUNCTION PROPERLY.

### STATE OF ILLINOIS

Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0044073 Ro

Report Period Beginning:

01/01/00 Ending:

Summary B 12/31/00

### SUMMARY OF PAGES 5, 5A, 6, 6A, 6B, 6C, 6D, 6E, 6F, 6G, 6H AND 6I

|               |                                    |          |         | ,       |        | ,       | ,    |      |      | 1    |      |      | 1               |     |
|---------------|------------------------------------|----------|---------|---------|--------|---------|------|------|------|------|------|------|-----------------|-----|
| Print Summary |                                    |          |         |         |        |         |      |      |      |      |      |      | SUMMARY         |     |
|               | Capital Expense                    | PAGES    | PAGE    | PAGE    | PAGE   | PAGE    | PAGE | PAGE | PAGE | PAGE | PAGE | PAGE | TOTALS          |     |
|               | D. Ownership                       | 5 & 5A   | 6       | 6A      | 6B     | 6C      | 6D   | 6E   | 6F   | 6G   | 6H   | 6I   | (to Sch V, col. | .7) |
| 30            | Depreciation                       | 0        | 0       | 0       | 4,165  | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 4,165           | 30  |
| 31            | Amortization of Pre-Op. & Org.     | 0        | 0       | 0       |        | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 31  |
| 32            | Interest                           | (48)     | 0       | 0       | (514)  | 0       | 0    | 0    | 0    | 0    | 0    | 0    | (562)           | 32  |
| 33            | Real Estate Taxes                  | 0        | 0       | 0       |        | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 33  |
| 34            | Rent-Facility & Grounds            | 0        | 0       | 0       | 5,081  | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 5,081           | 34  |
| 35            | Rent-Equipment & Vehicles          | (1,509)  | 0       | 0       | 10,651 | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 9,142           | 35  |
| 36            | Other (specify):*                  | 0        | 0       | 0       |        | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 36  |
| 37            | TOTAL Ownership                    | (1,557)  | 0       | 0       | 19,383 | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 17,826          | 37  |
|               | Ancillary Expense                  |          |         |         |        |         |      |      |      |      |      |      |                 |     |
|               | E. Special Cost Centers            |          |         |         |        |         |      |      |      |      |      |      |                 |     |
| 38            | Medically Necessary Transportation | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 38  |
| 39            | Ancillary Service Centers          | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 39  |
| 40            | Barber and Beauty Shops            | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 40  |
| 41            | Coffee and Gift Shops              | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 41  |
| 42            | Provider Participation Fee         | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 42  |
| 43            | Other (specify):*                  | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 43  |
| 44            | TOTAL Special Cost Centers         | 0        | 0       | 0       | 0      | 0       | 0    | 0    | 0    | 0    | 0    | 0    | 0               | 44  |
|               | GRAND TOTAL COST                   |          |         |         |        |         |      |      |      |      |      | •    |                 |     |
| 45            | (sum of lines 29, 37 & 44)         | (61,508) | (4,476) | 151,642 | 19,383 | (7,131) | 0    | 0    | 0    | 0    | 0    | 0    | 97,910          | 45  |

DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.

- 1. Enter the information on pages 5 and 5A.
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- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The amounts in the column Q are linked to page 4.

SEX DESCRIPTION AND A TORRESTORM FOR SEQUENCES IN THIS CARE NOT

LICENSES, THE RESOLUTION OF HER STRINGLES AND SEAL STATE OF HOSPITALS.

MILITERS AND ADMINISTRATION OF HER STRINGLES AND HOSPITALS AN OTHER RELATED BUSINESS ENTITIES

Name City Type of Business OWNERS RELATED NURSING BOMES ctions with rotated organizations? This inch Standards on the pattern of the standard of th 6 7 8 Efference:
Percent Operating Cost Adjustments for
of Related Related Organization
Ownership Organization Costs (7 minus 4) Sum\_6 

## SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS Page 6A
Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0044073 Report Period Beginning: 01/01/00 Ending: 12/31/00

| VII | REI | ATED | PARTIES | (continued |
|-----|-----|------|---------|------------|

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

 $If yes, costs incurred \ as \ a \ result \ of \ transactions \ with \ related \ organizations \ must \ be fully \ itemized \ in \ accordance \ with$ 

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger          | 4      | 5 Cost to Related Organization | 6                    | 7              | 8 Difference:        |          |         |
|------|--------|------|------------------------------------|--------|--------------------------------|----------------------|----------------|----------------------|----------|---------|
|      |        |      |                                    |        |                                | Percent              | Operating Cost | Adjustments for      |          |         |
| Saha | dule V | Line | Item                               | Amount | Name of Related Organization   | of                   | of Related     | Related Organization |          | Sum 6A  |
| Sche | uuie v | Line | Item                               | Amount | Name of Related Organization   |                      |                |                      | •        | Juii_0A |
| 15   | •      |      | D                                  |        | W S F A T Y                    | Ownership<br>100,00% |                | Costs (7 minus 4)    |          | 1773    |
| 15   | v      |      | Dietary                            | 3      | Heritage Enterprises, Inc.     | 100.00%              | \$ 1,773       | s 1,773              |          | 1//3    |
| 16   | V      | 2    | Food Purchase                      |        |                                |                      | 0              |                      | 16       |         |
| 17   | V      |      | Housekeeping                       |        |                                |                      | 0              |                      | 17       |         |
| 18   | V V    |      | Laundry<br>Heat & Other Utilities  |        |                                |                      | 618            | 618                  | 18       | 618     |
| 19   | V V    |      |                                    |        |                                |                      |                |                      | 19<br>20 | 6275    |
| 20   | V      |      | Maintenance<br>Other               |        |                                |                      | 6,275          | 6,275                | 20       | 62/3    |
| 22   | v      |      | Medical Director                   |        |                                |                      | 0              |                      | 22       |         |
| 23   | - V    |      | Nursing & Medical Records          |        |                                |                      | 0              |                      | 23       |         |
| 23   | V      | 11   | Activities Medical Records         |        |                                |                      | 0              |                      | 23       |         |
| 25   | v      |      | Social Service                     |        |                                |                      | 0              |                      | 25       |         |
| 26   | - V    |      | Nurse Aide Training                |        |                                |                      | 1,547          | 1,547                | 26       | 1547    |
| 27   | v      |      | Program Transportation             |        |                                |                      | 1,547          | 1,347                | 27       | 1347    |
| 28   | v      |      | Other                              |        |                                |                      | 0              |                      | 28       |         |
| 29   | v      | 17   | Administrative                     |        |                                |                      | 23,885         | 23,885               | 29       | 23885   |
| 30   | v      |      | Directors Fees                     |        |                                |                      | 1,812          | 1,812                | 30       | 1812    |
| 31   | v      |      | Professional Services              |        |                                |                      | 5,481          | 5,481                | 31       | 5481    |
| 32   | v      |      | Fees, Subscription, Promotions     |        |                                |                      | 2,302          | 2,302                | 32       | 2302    |
| 33   | v      |      | Clerical & General Office Expenses |        |                                |                      | 88,348         |                      | 33       | 88348   |
| 34   | ·      |      | Employee Benefits & Payroll Taxes  |        |                                |                      | 13,933         |                      | 34       | 13933   |
| 35   | v      |      | Inservice Training & Education     |        | <del> </del>                   |                      | 660            | 660                  | 35       | 660     |
| 36   | v      |      | Travel and Seminar                 |        | <del> </del>                   |                      | 4,157          | 4,157                | 36       | 4157    |
| 37   | - v    |      | Other Admin. Staff Transportation  |        | <del> </del>                   |                      | 4,137          | 4,137                | 37       | 4157    |
| 38   | ·      |      | Insurance-Prop.Liab.Malpract       |        |                                |                      | 851            | 851                  | 38       | 851     |
|      | Total  | 20   | insurance r ropization national    |        |                                |                      | s 151,642      |                      |          | 031     |
| 39   | i otai |      |                                    | 13     |                                |                      | 3 151,642      | 5 " 151,042          | 39       |         |

### \* Total must agree with the amount recorded on line 34 of Schedule VI.

- DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.
- Enter the information on pages 5 and 5A.
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- 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The adjustments entered on this page will automatically transfer to the summary pages.

#### SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

| TOLLO HELD, I             | HE I OR HELE OF THE SCHOOL IT THOUSE | TELETION TOTAL    |         |                          |          |         |         |
|---------------------------|--------------------------------------|-------------------|---------|--------------------------|----------|---------|---------|
|                           |                                      | STATE OF ILLINOIS | 3       |                          |          |         | Page 6B |
| Facility Name & ID Number | HERITAGE MANOR-MOUNT ZION            | #                 | 0044073 | Report Period Beginning: | 01/01/00 | Ending: | 12/31/0 |

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, YES management fees, purchase of supplies, and so forth.

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

| 1    | 1      | 2    | 3 Cost Per General Ledger    | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|------------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                              |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                         | Amount | Name of Related Organization   | of        | of Related     | Related Organization | n  |
|      |        |      |                              |        |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      | Other                        | S      | Heritage Enterprises, Inc.     | 100.00%   |                | S                    | 15 |
| 16   | V      | 30   | Depreciation                 |        |                                |           | 4,165          | 4,165                | 16 |
| 17   | V      | 31   | Amortization of Pre-Op & Org |        |                                |           | 0              |                      | 17 |
| 18   | V      |      | Interest                     |        |                                |           | (514)          | (514)                |    |
| 19   | V      |      | Real Estate Taxes            |        |                                |           | 0              |                      | 19 |
| 20   | V      |      | Rent-Facility & Grounds      |        |                                |           | 5,081          | 5,081                | 20 |
| 21   | V      |      | Rent-Equipment & Vehicles    |        |                                |           | 10,651         | 10,651               | 21 |
| 22   | V      |      | Other                        |        |                                |           | 0              |                      | 22 |
| 23   | V      | 38   | Medically Nec Transportation |        |                                |           | 0              |                      | 23 |
| 24   | V      | 39   | Ancillary Service Centers    |        |                                |           | 0              |                      | 24 |
| 25   | V      | 40   | Barber and Beauty Shops      |        |                                |           | 0              |                      | 25 |
| 26   | V      | 41   | Coffee and Gift Shops        |        |                                |           | 0              |                      | 26 |
| 27   | V      | 42   | Other                        |        |                                |           | 0              |                      | 27 |
| 28   | V      |      |                              |        |                                |           |                |                      | 28 |
| 29   | V      |      |                              |        |                                |           |                |                      | 29 |
| 30   | V      |      |                              |        |                                |           |                |                      | 30 |
| 31   | V      |      |                              |        |                                |           |                |                      | 31 |
| 32   | V      |      |                              |        |                                |           |                |                      | 32 |
| 33   | V      |      |                              |        |                                |           |                |                      | 33 |
| 34   | V      |      |                              |        |                                |           |                |                      | 34 |
| 35   | V      |      |                              |        |                                |           |                |                      | 35 |
| 36   | V      |      |                              |        |                                |           |                |                      | 36 |
| 37   | V      |      |                              |        |                                |           |                |                      | 37 |
| 38   | V      |      |                              |        |                                |           |                |                      | 38 |
| 39   | Total  |      |                              | s      |                                |           | s 19,383       | s * 19,383           | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

### DO NOT USE DRAG & DROP, CUT OR MOVE COMMANDS. THEY WILL RUIN THE FORMULAS.

- Print Previe 1. Enter the information on pages 5 and 5A.
  - 2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
  - 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
  - 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
  - 5. The adjustments entered on this page will automatically transfer to the summary pages.

Sum\_6B

4165

-514 5081

10651

## SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS

|                           |                           | STATE OF ILLINOI |         |                          |          |         | rage oc  |
|---------------------------|---------------------------|------------------|---------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | HERITAGE MANOR-MOUNT ZION | #                | 0044073 | Report Period Beginning: | 01/01/00 | Ending: | 12/31/00 |

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

If yes, costs incurred as a result of transactions with related organizations must be fully itemized in accordance with

the instructions for determining costs as specified for this form.

|       | ne mse       |      | s for determining costs as specified to |           |                                |           |                |                      |    |
|-------|--------------|------|---|-----------|--------------------------------|-----------|----------------|----------------------|----|
| 1     | ı            | 2    | 3 Cost Per General Ledger               | 4         | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|       |              |      |   |           |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sched | lule V       | Line | Item                                    | Amount    | Name of Related Organization   | of        | of Related     | Related Organization | n  |
|       |              |      |   |           |                                | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15    | V            | 19   | Adjustment for Related Organization     | s 154,338 | Heritage Enterprises, Inc.     | •         | \$             | s (154,338)          | 15 |
| 16    | V            |      |   |           |                                |           |                |                      | 16 |
| 17    | V            | 10a  | Adjustment for Related Organization     | 67,524    | Green Tree Pharmacy            | 100.00%   | 214,731        | 147,207              | 17 |
| 18    | V            |      |   |           |                                |           |                |                      | 18 |
| 19    | V            |      |   |           |                                |           |                |                      | 19 |
| 20    | V            |      |   |           |                                |           |                |                      | 20 |
| 21    | V            |      |   |           |                                |           |                |                      | 21 |
| 22    | V            |      |   |           |                                |           |                |                      | 22 |
| 23    | V            |      |   |           |                                |           |                |                      | 23 |
| 24    | V            |      |   |           |                                |           |                |                      | 24 |
| 25    | V            |      |   |           |                                |           |                |                      | 25 |
| 26    | V            |      |   |           |                                |           |                |                      | 26 |
| 27    | V            |      |   |           |                                |           |                |                      | 27 |
| 28    | V            |      |   |           |                                |           |                |                      | 28 |
| 29    | V            |      |   |           |                                |           |                |                      | 29 |
| 30    | V            |      |   |           |                                |           |                |                      | 30 |
| 31    | V            |      |   |           |                                |           |                |                      | 31 |
| 32    | V            |      |   |           |                                |           |                |                      | 32 |
| 33    | V            |      |   |           |                                |           |                |                      | 33 |
| 34    | V            |      |   |           |                                |           |                |                      | 34 |
| 35    | V            |      |   |           |                                |           |                |                      | 35 |
| 36    | V            |      |   |           |                                |           |                |                      | 36 |
| 37    | V            |      |   |           |                                |           |                |                      | 37 |
| 38    | V            |      |   |           |                                |           |                |                      | 38 |
| 39    | <b>Fotal</b> |      |   | s 221,862 |                                |           | s 214,731      | \$ * (7,131)         | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

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- 5. The adjustments entered on this page will automatically transfer to the summary pages.

Sum\_6C

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## SEE THE PROCEDURES AT THE BOTTOM OF THE WORKSHEET. IF THESE ARE NOT FOLLOWED, THE FORMULAS ON THE SUMMARY PAGES WILL NOT FUNCTION PROPERLY.

STATE OF ILLINOIS

|                           |                           | STATE OF ILLINOIS |         |                          |          |         | Page 6D  |
|---------------------------|---------------------------|-------------------|---------|--------------------------|----------|---------|----------|
| Facility Name & ID Number | HERITAGE MANOR-MOUNT ZION | # 0               | 0044073 | Report Period Beginning: | 01/01/00 | Ending: | 12/31/00 |

VII. RELATED PARTIES (continued)

B. Are any costs included in this report which are a result of transactions with related organizations? This includes rent, management fees, purchase of supplies, and so forth.

YES

NO

 $If yes, costs incurred \ as \ a \ result of \ transactions \ with \ related \ organizations \ must \ be \ fully \ itemized \ in \ accordance \ with$ 

the instructions for determining costs as specified for this form.

|      | 1      | 2    | 3 Cost Per General Ledger | 4      | 5 Cost to Related Organization | 6         | 7              | 8 Difference:        |    |
|------|--------|------|---------------------------|--------|--------------------------------|-----------|----------------|----------------------|----|
|      |        |      |                           |        |                                | Percent   | Operating Cost | Adjustments for      |    |
| Sche | dule V | Line | Item                      | Amount | Name of Related Organization   | of        | of Related     | Related Organization | n  |
|      |        |      |                           |        | _                              | Ownership | Organization   | Costs (7 minus 4)    |    |
| 15   | V      |      |                           | S      |                                |           | s              | S                    | 15 |
| 16   | V      |      |                           |        |                                |           |                |                      | 16 |
| 17   | V      |      |                           |        |                                |           |                |                      | 17 |
| 18   | V      |      |                           |        |                                |           |                |                      | 18 |
| 19   | V      |      |                           |        |                                |           |                |                      | 19 |
| 20   | V      |      |                           |        |                                |           |                |                      | 20 |
| 21   | V      |      |                           |        |                                |           |                |                      | 21 |
| 22   | V      |      |                           |        |                                |           |                |                      | 22 |
| 23   | V      |      |                           |        |                                |           |                |                      | 23 |
| 24   | V      |      |                           |        |                                |           |                |                      | 24 |
| 25   | V      |      |                           |        |                                |           |                |                      | 25 |
| 26   | V      |      |                           |        |                                |           |                |                      | 26 |
| 27   | V      |      |                           |        |                                |           |                |                      | 27 |
| 28   | V      |      |                           |        |                                |           |                |                      | 28 |
| 29   | V      |      |                           |        |                                |           |                |                      | 29 |
| 30   | V      |      |                           |        |                                |           |                |                      | 30 |
| 31   | V      |      |                           |        |                                |           |                |                      | 31 |
| 32   | V      |      |                           |        |                                |           |                |                      | 32 |
| 33   | V      |      |                           |        |                                |           |                |                      | 33 |
| 34   | V      |      |                           |        |                                |           |                |                      | 34 |
| 35   | V      |      |                           |        |                                |           |                |                      | 35 |
| 36   | V      |      |                           |        |                                |           |                |                      | 36 |
| 37   | V      |      |                           |        |                                |           |                |                      | 37 |
| 38   | V      |      |                           |        |                                |           |                | ·                    | 38 |
| 39   | Total  |      |                           | s      |                                |           | S              | s *                  | 39 |

\* Total must agree with the amount recorded on line 34 of Schedule VI.

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- 2. For pages 6 thru 6I, the information you enter does not need to be sorted by line reference.
- 3. For pages 6 thru 6I, a line can be referenced as many times as needed per page.
- 4. For pages 6 thru 6I, related organization costs for therapy must be referenced as line number 10a.
- 5. The adjustments entered on this page will automatically transfer to the summary pages.

Sum\_6D

### 0044073

**Report Period Beginning:** 

01/01/00

Ending:

12/31/00

### VII. RELATED PARTIES (continued)

C. Statement of Compensation and Other Payments to Owners, Relatives and Members of Board of Directors.

NOTE: ALL owners (even those with less than 5% ownership) and their relatives who receive any type of compensation from this home must be listed on this schedule.

|    | 1                 | 2                            | 3          | 4         | 5              | (            | 5            | 7                    |               | 8              |    |
|----|-------------------|------------------------------|------------|-----------|----------------|--------------|--------------|----------------------|---------------|----------------|----|
|    |                   |                              |            |           |                | Average Hou  | rs Per Work  |                      |               |                |    |
|    |                   |                              |            |           | Compensation   | Week Deve    | oted to this | Compensat            | ion Included  | Schedule V.    |    |
|    |                   |                              |            |           | Received       | Facility and | % of Total   | in Cost              | s for this    | Line &         |    |
|    |                   |                              |            | Ownership | From Other     | Work         | Week         | Reporti              | ng Period**   | Column         | 1  |
|    | Name              | Title                        | Function   | Interest  | Nursing Homes* | Hours        | Percent      | Description          | Amount        | Reference      |    |
| 1  | Bill Froelich     | Chairman of Board            | Management | 0.26      | 18,319         | 10           | 0.20         | <b>Directors Fee</b> | \$ <b>911</b> | line 18, col 7 | 1  |
| 2  | Tom Jefferson     | Asst Secretary/Treas         | Management | 0.10      | 18,320         | 10           | 0.20         | <b>Directors Fee</b> | s 910         | line 18, col 7 | 2  |
| 3  | Craig Hart        | Secretary/Treasurer          | Management | 0.20      | 18,320         | 10           | 0.20         | <b>Directors Fee</b> | s 910         | line 18, col 7 | 3  |
| 4  | Bill Froelich     | Chairman of Board            | Management | 0.26      | 130,991        | 10           | 0.20         | Salary               | 6,509         | line 17, col 7 | 4  |
| 5  | Tom Jefferson     | Asst Secretary/Treas         | Management | 0.10      | 130,992        | 10           | 0.20         | Salary               | 6,508         | line 17, col 7 | 5  |
| 6  | Craig Hart        | Secretary/Treasurer          | Management | 0.20      | 108,477        | 10           | 0.20         | Salary               | 5,390         | line 17, col 7 | 6  |
| 7  | Joe Warner        | President                    | Management | 0.03      | 102,377        | 48           | 0.95         | Salary               | 5,086         | line 17, col 7 | 7  |
| 8  | Bob Dickson       | <b>Executive Vice Presid</b> | Management | 0.01      | 66,703         | 50           | 1.00         | Salary               | 3,314         | line 17, col 7 | 8  |
| 9  | Cheryl Lowney     | <b>Executive Vice Presid</b> | Management | 0.00      | 54,949         | 50           | 1.00         | Salary               | 2,730         | line 17, col 7 | 9  |
| 10 | Steve Wannemacher | <b>Executive Vice Presid</b> | Management | 0.00      | 54,672         | 50           | 1.00         | Salary               | 2,716         | line 17, col 7 | 10 |
| 11 | Connie Hoselton   | Sr Vice President            | Management | 0.00      | 33,750         | 40           | 1.00         | Salary               | 1,677         | line 17, col 7 | 11 |
| 12 | Craig Ater        | Sr Vice President            | Management | 0.00      | 41,492         | 50           | 1.00         | Salary               | 2,061         | line 17, col 7 | 12 |
| 13 |                   |                              |            |           |                |              |              | TOTAL                | \$ 38,722     |                | 13 |

<sup>\*</sup> If the owner(s) of this facility or any other related parties listed above have received compensation from other nursing homes, attach a schedule detailing the name(s) of the home(s) as well as the amount paid. THIS AMOUNT MUST AGREE TO THE AMOUNTS CLAIMED ON THE THE OTHER NURSING HOMES' COST REPORTS.

\*\* This must include all forms of compensation paid by related entities and allocated to Schedule V of this report (i.e., management fees). FAILURE TO PROPERLY COMPLETE THIS SCHEDULE INDICATING ALL FORMS OF COMPENSATION RECEIVED FROM THIS HOME, ALL OTHER NURSING HOMES AND MANAGEMENT COMPANIES MAY RESULT IN THE DISALLOWANCE OF SUCH COMPENSATION.

STATE OF ILLINOIS Page 8

| Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0  | 0044073 Report Period Beginning: 01/01/00 | Ending: 12/31/00      |
|--|---|-----------------------|
| VIII. ALLOCATION OF INDIRECT COSTS Show Pgs 8A thru 8 Show Pgs 8E thru 8                             | Hide Pgs 8A thru 8                        |                       |
|  | Name of Related Organization              | Heritage Enterprises  |
| A. Are there any costs included in this report which were derived from allocations of central office | Street Address                            | 115 W. Jefferson      |
| or parent organization costs? (See instructions.)  YES  NO   | City / State / Zip Code                   | Bloomington, Il 61701 |
| <del></del>  | Phone Number                              | ( 309 ) 823-7135      |
| B. Show the allocation of costs below. If necessary, please attach worksheets.                       | Fax Number                                | ( 309 ) 829-5477      |
|  |   |                       |

|    | 1          | 2                                 | 3                        | 4                  | 5               | 6                     | 7                | 8        | 9                    |    |
|----|------------|-----------------------------------|--------------------------|--------------------|-----------------|-----------------------|------------------|----------|----------------------|----|
|    | Schedule V |                                   | Unit of Allocation       |                    | Number of       | <b>Total Indirect</b> | Amount of Salary |          |                      |    |
|    | Line       |                                   | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being            | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                              | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated             | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 1          | Dietary                           | BEDS                     | 2,324              | 23              | \$ 56,457             | \$ 56,457        | 73       | \$ 1,773             | 1  |
| 2  | 2          |                                   | BEDS                     | 2,324              | 23              | 6                     | 0                | 73       | 0                    | 2  |
| 3  | 3          |                                   | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 3  |
| 4  | 4          | Laundry                           | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 4  |
| 5  | 5          | Heat & Other Utilities            | BEDS                     | 2,324              | 23              | 19,665                | 0                | 73       | 618                  | 5  |
| 6  | 6          | Maintenance                       | BEDS                     | 2,324              | 23              | 199,772               | 50,885           | 73       | 6,275                | 6  |
| 7  | 7          |                                   | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 7  |
| 8  | 9          | Medical Director                  | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 8  |
| 9  | 10         | Nursing & Medical Records         | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 9  |
| 10 | 11         | Activities                        | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 10 |
| 11 | 12         | Social Service                    | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 11 |
| 12 | 13         | Nurse Aide Training               | BEDS                     | 2,324              | 23              | 49,237                | 43,081           | 73       | 1,547                | 12 |
| 13 | 14         | Program Transportation            | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 13 |
| 14 | 15         | Other                             | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 14 |
| 15 | 17         | Administrative                    | BEDS                     | 2,324              | 23              | 760,393               | 760,393          | 73       | 23,885               | 15 |
| 16 | 18         | Directors Fees                    | BEDS                     | 2,324              | 23              | 57,693                | 0                | 73       | 1,812                | 16 |
| 17 | 19         |                                   | BEDS                     | 2,324              | 23              | 174,483               | 0                | 73       | 5,481                | 17 |
| 18 | 20         |                                   | BEDS                     | 2,324              | 23              | 73,288                | 0                | 73       | 2,302                | 18 |
| 19 |            | Clerical & General Office Expense |                          | 2,324              | 23              | 2,812,617             | 2,533,181        | 73       | 88,348               | 19 |
| 20 | 22         | Employee Benefits & Payroll Taxe  | BEDS                     | 2,324              | 23              | 443,562               | 0                | 73       | 13,933               | 20 |
| 21 | 23         |                                   | BEDS                     | 2,324              | 23              | 21,017                | 0                | 73       | 660                  | 21 |
| 22 | 24         |                                   | BEDS                     | 2,324              | 23              | 132,330               | 0                | 73       | 4,157                | 22 |
| 23 | 25         | Other Admin. Staff Transportation | BEDS                     | 2,324              | 23              | 0                     | 0                | 73       | 0                    | 23 |
| 24 | 26         | Insurance-Prop.Liab.Malpract      | BEDS                     | 2,324              | 23              | 27,096                | 0                | 73       | 851                  | 24 |
| 25 | TOTALS     |                                   |                          |                    |                 | \$ 4,827,616          | \$ 3,443,997     |          | \$ 151,642           | 25 |

STATE OF ILLINOIS

Page 8A HERITAGE MANOR-MOUNT ZION 12/31/00 Facility Name & ID Number # 0044073 Report Period Reginning 01/01/00 Ending.

| Themey Name & 12 Name of 12 Name | n 0011072   | report reriou beginning. | Enums. | 12/01/00    |
|---|-------------|--------------------------|--------|-------------|
| VIII. ALLOCATION OF INDIRECT COSTS  |             |                          |        |             |
|   |             | Name of Related Organiza | ation  |             |
| A. Are there any costs included in this report which were derived from allocations of centr   | ral office  | Street Address           |        |             |
| or parent organization costs? (See instructions.)  YES  NO  |             | City / State / Zip Code  |        |             |
| <del></del> -   | <del></del> | Phone Number             | ( )    |             |
| B. Show the allocation of costs below. If necessary, please attach worksheets.  |             | Fax Number               | ( )    | <del></del> |
|   |             |                          |        |             |

|    | 1          | 2                            | 3                        | 4                  | 5               | 6              | 7                | 8        | 9                    |    |
|----|------------|------------------------------|--------------------------|--------------------|-----------------|----------------|------------------|----------|----------------------|----|
|    | Schedule V |                              | Unit of Allocation       |                    | Number of       | Total Indirect | Amount of Salary |          |                      |    |
|    | Line       |                              | (i.e.,Days, Direct Cost, |                    | Subunits Being  | Cost Being     | Cost Contained   | Facility | Allocation           |    |
|    | Reference  | Item                         | Square Feet)             | <b>Total Units</b> | Allocated Among | Allocated      | in Column 6      | Units    | (col.8/col.4)x col.6 |    |
| 1  | 27         | Other                        | BEDS                     | 2,324              | 23              | \$ 0           | \$ 0             | 71       | \$ 0                 | 1  |
| 2  | 30         | Depreciation                 | BEDS                     | 2,324              | 23              | 136,322        | 0                | 71       | 4,165                | 2  |
| 3  | 31         | Amortization of Pre-Op & Org | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 3  |
| 4  | 32         | Interest                     | BEDS                     | 2,324              | 23              | (16,821)       | 0                | 71       | (514)                | 4  |
| 5  |            | Real Estate Taxes            | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 5  |
| 6  | 34         | Rent-Facility & Grounds      | BEDS                     | 2,324              | 23              | 166,328        | 0                | 71       | 5,081                | 6  |
| 7  | 35         | Rent-Equipment & Vehicles    | BEDS                     | 2,324              | 23              | 348,617        | 0                | 71       | 10,651               | 7  |
| 8  | 36         | Other                        | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 8  |
| 9  | 38         | Medically Nec Transportation | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 9  |
| 10 |            | Ancillary Service Centers    | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 10 |
| 11 | 40         | Barber and Beauty Shops      | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 11 |
| 12 | 41         | Coffee and Gift Shops        | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 12 |
| 13 | 42         | Other                        | BEDS                     | 2,324              | 23              | 0              | 0                | 71       | 0                    | 13 |
| 14 |            |                              |                          |                    |                 |                |                  |          |                      | 14 |
| 15 |            |                              |                          |                    |                 |                |                  |          |                      | 15 |
| 16 |            |                              |                          |                    |                 |                |                  |          |                      | 16 |
| 17 |            |                              |                          |                    |                 |                |                  |          |                      | 17 |
| 18 |            |                              |                          |                    |                 |                |                  |          |                      | 18 |
| 19 |            |                              |                          |                    |                 |                |                  |          |                      | 19 |
| 20 |            |                              |                          |                    |                 |                |                  |          |                      | 20 |
| 21 |            |                              |                          | _                  |                 |                | _                |          |                      | 21 |
| 22 |            |                              |                          |                    |                 |                |                  |          |                      | 22 |
| 23 |            |                              |                          |                    |                 |                |                  |          |                      | 23 |
| 24 |            |                              |                          |                    |                 |                |                  |          |                      | 24 |
| 25 | TOTALS     |                              |                          |                    |                 | \$ 634,446     | \$               |          | \$ 19,383            | 25 |

STATE OF ILLINOIS

22 23

24

25

Page 8B HERITAGE MANOR-MOUNT ZION 0044073 Report Period Beginning: 01/01/00 12/31/00 Facility Name & ID Number **Ending:** VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office Street Address or parent organization costs? (See instructions.) YES NO City / State / Zip Code Phone Number B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number 1 2 4 5 6 8 Schedule V **Unit of Allocation** Number of **Total Indirect** Amount of Salary (i.e., Days, Direct Cost, **Cost Contained** Line **Subunits Being Cost Being Facility** Allocation Square Feet) in Column 6 (col.8/col.4)x col.6 **Total Units Allocated Among** Allocated Units Reference Item 2 3 4 5 6 7 8 8 9 9 10 10 11 11 12 12 13 13 14 14 15 16 17 16 17 18 18 19 20 19 20 21 21

**Print Previe** 

22

23

24

25 TOTALS

22 23

24

25

STATE OF ILLINOIS Page 8C HERITAGE MANOR-MOUNT ZION 0044073 Report Period Beginning: 01/01/00 12/31/00 Facility Name & ID Number **Ending:** VIII. ALLOCATION OF INDIRECT COSTS Name of Related Organization A. Are there any costs included in this report which were derived from allocations of central office Street Address or parent organization costs? (See instructions.) YES NO City / State / Zip Code Phone Number B. Show the allocation of costs below. If necessary, please attach worksheets. Fax Number 1 2 4 5 6 8 Schedule V **Unit of Allocation** Number of **Total Indirect** Amount of Salary (i.e., Days, Direct Cost, **Cost Contained** Line **Subunits Being Cost Being Facility** Allocation Square Feet) in Column 6 (col.8/col.4)x col.6 **Total Units Allocated Among** Allocated Units Reference Item 2 3 4 5 6 7 8 8 9 9 10 10 11 11 12 12 13 13 14 14 15 16 17 16 17 18 18 19 20 19 20 21 21

**Print Previe** 

22

23

24

25 TOTALS

STATE OF ILLINOIS Page 8D 12/31/00 # 0044073 Report Period Reginning 01/01/00 Ending.

|          | Facility Name                                    | & ID Number HEI              | RITAGE MANOR-MOUNT ZION             |                      | # 0044073       | Report Period Beginning: | 01/01/00          | Ending:  | : 12/31/00                                       |          |
|----------|--|------------------------------|-------------------------------------|----------------------|-----------------|--------------------------|-------------------|----------|--|----------|
|          | VIII. ALLOC                                      | ATION OF INDIRECT O          | COSTS                               |                      |                 | Name of Pel              | ated Organization |          |  |          |
|          | A. Are the                                       | re any costs included in th  | his report which were derived from  | allocations of centr | ral office      | Street Addre             |                   |          |  |          |
|          |  | nt organization costs? (Se   |                                     |                      |                 | City / State /           |                   | _        |  |          |
|          | •  |                              | ,                                   |                      | <u> </u>        | Phone Numb               |                   | )        | -  |          |
|          | B. Show th                                       | ne allocation of costs below | v. If necessary, please attach work | sheets.              |                 | Fax Number               | (                 | )        |  |          |
|          | 1  | 2                            | 3                                   | 4                    | 5               | 6                        | 7                 | 8        | 9  |          |
|          | Schedule V                                       |                              | Unit of Allocation                  |                      | Number of       | Total Indirect           | Amount of Salary  |          |  |          |
|          | Line   |                              | (i.e., Days, Direct Cost,           |                      | Subunits Being  | Cost Being               | Cost Contained    | Facility | Allocation                                       |          |
|          | Reference  | Item                         | Square Feet)                        | Total Units          | Allocated Among | Allocated                | in Column 6       | Units    | (col.8/col.4)x col.6                             |          |
| 1        |  |                              |                                     |                      |                 | \$                       | \$                |          | \$   | 1        |
| 2        |  |                              |                                     |                      |                 |                          |                   |          |  | 2        |
| 3        |  |                              |                                     |                      |                 |                          |                   |          |  | 3        |
| 4        |  |                              |                                     |                      |                 |                          |                   |          |  | 4        |
| 5        |  |                              |                                     |                      |                 |                          |                   |          |  | 5        |
| 6        |  |                              |                                     |                      |                 |                          |                   |          |  | 6        |
| 7<br>8   | -  |                              |                                     |                      |                 |                          |                   |          |  | 7        |
| 9        | -  |                              |                                     |                      |                 |                          |                   |          |  | 8        |
| 10       | <del>                                     </del> |                              |                                     |                      |                 |                          |                   |          |  | 10       |
| 11       | <del>                                     </del> |                              |                                     |                      |                 |                          |                   |          | <del>                                     </del> | 11       |
| 12       |  |                              |                                     |                      |                 |                          |                   |          |  | 12       |
| 13       |  |                              |                                     |                      |                 |                          |                   |          |  | 13       |
| 14       |  |                              |                                     |                      |                 |                          |                   |          |  | 14       |
| 15       |  |                              |                                     |                      |                 |                          |                   |          |  | 15       |
| 16       |  |                              |                                     |                      |                 |                          |                   |          |  | 16       |
| 17       |  |                              |                                     |                      |                 |                          |                   |          |  | 17       |
| 18       |  |                              |                                     |                      |                 |                          |                   |          |  | 18       |
| 19<br>20 | ļ  |                              |                                     |                      |                 |                          |                   |          |  | 19<br>20 |
| 21       | <del>                                     </del> |                              |                                     |                      |                 |                          |                   |          | <del> </del>                                     | 21       |
| 22       | <del>                                     </del> |                              |                                     |                      |                 |                          |                   | 1        | +  | 22       |
| 23       |  |                              |                                     |                      |                 |                          |                   |          | <del> </del>                                     | 23       |
| 24       |  |                              |                                     |                      |                 |                          |                   |          | +  | 24       |
|          | TOTALS   |                              |                                     |                      |                 | s                        | \$                |          | s  | 25       |

### IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE

A. Interest: (Complete details must be provided for each loan - attach a separate schedule if necessary.)

|    | 1                                    | 2      |    | 3               | 4           | 5        | 6               | 7            | 8        | 9          | 10                  |       |
|----|--------------------------------------|--------|----|-----------------|-------------|----------|-----------------|--------------|----------|------------|---------------------|-------|
|    |                                      |        |    |                 | Monthly     |          |                 |              | Maturity | Interest   | Reporting<br>Period |       |
|    | Name of Lender                       | Relate |    | Purpose of Loan | Payment     | Date of  |                 | nt of Note   | Date     | Rate       | Interest            |       |
|    |                                      | YES    | NO |                 | Required    | Note     | Original        | Balance      |          | (4 Digits) | Expense             | oxdot |
|    | A. Directly Facility Related         |        |    |                 |             |          |                 |              |          |            |                     |       |
|    | Long-Term                            |        |    |                 |             |          |                 |              |          |            |                     |       |
| 1  | National City                        |        |    | Mortage         | \$10,137.00 | 10/01/98 | \$<br>3,460,000 | \$ 1,252,589 | 10/01/01 | 0.0825     | \$ 86,802           | 1     |
| 2  | National City Loan Amortization      | on     | XX | Mortgage        |             |          |                 |              |          |            | 1,351               | 2     |
| 3  | Central Office Allocation            |        | XX | Interest Income |             |          |                 |              |          |            | (514)               | 3     |
| 4  |                                      |        | XX |                 |             |          |                 |              |          |            | 0                   | 4     |
| 5  |                                      |        |    |                 |             |          |                 |              |          |            | <br>                | 5     |
|    | Working Capital                      |        |    |                 |             |          |                 |              |          |            |                     |       |
| 6  |                                      |        |    |                 |             |          |                 |              |          |            | <u> </u>            | 6     |
| 7  | <b>National City working Capital</b> |        |    |                 |             |          |                 |              |          |            | 29,636              | 7     |
| 8  |                                      |        |    |                 |             |          |                 |              |          |            | <u> </u>            | 8     |
| 9  | TOTAL Facility Related               |        |    |                 | \$10,137.00 |          | \$<br>3,460,000 | \$ 1,252,589 |          |            | \$ 117,275          | 9     |
|    | B. Non-Facility Related*             |        |    |                 |             |          |                 |              |          |            |                     |       |
| 10 | Interest Income                      |        |    |                 |             |          |                 |              |          |            | (48)                | 10    |
| 11 |                                      |        |    |                 |             |          |                 |              |          |            |                     | 11    |
| 12 |                                      |        |    |                 |             |          |                 |              |          |            | 1                   | 12    |
| 13 |                                      |        |    |                 |             |          |                 |              |          |            | <u> </u>            | 13    |
| 14 | TOTAL Non-Facility Related           |        |    |                 |             |          | \$              | \$           |          |            | \$                  | 14    |
|    | TOTALS (line 9+line14)               |        |    |                 |             |          | \$<br>3,460,000 | \$ 1,252,589 |          |            | <b>\$</b> 117,227   | 15    |

<sup>\*</sup> Any interest expense reported in this section should be adjusted out on page 5, line 14 and, consequently, page 4, col. 7. (See instructions.)

<sup>\*\*</sup> If there is ANY overlap in ownership between the facility and the lender, this must be indicated in column 2. (See instructions.)

STATE OF ILLINOIS Page 10 12/31/00 # 0044073 Report Period Beginning: 01/01/00 Ending:

Facility Name & ID Number HERITAGE MANOR-MOUNT ZION

IX. INTEREST EXPENSE AND REAL ESTATE TAX EXPENSE (continued)

B. Real Estate Taxes

|  |  |                          |   |      |         | _     |
|--|--|--------------------------|---|------|---------|-------|
| Real Estate Tax accrual used on 1999 report.   |  |                          |   | s    | 58,142  |       |
| 2. Real Estate Taxes paid during the year: (Indicate the   | tax year to which this payment applies. If payment covers m  | nore than one year, deta | il below.)  | \$   | 57,115  | 2     |
| 3. Under or (over) accrual (line 2 minus line 1).  |  |                          |   | \$   | (1,027) | ) :   |
| 4. Real Estate Tax accrual used for 2000 report. (Detail   | l and explain your calculation of this accrual on the lines bel  | low.)                    |   | \$   | 59,971  | 4     |
| **   | as NOT been included in professional fees or other general or ies of invoices to support the cost and a copy |                          |   | s    |         | 5     |
| 6. Subtract a refund of real estate taxes used previously amount of any direct appeal costs classified as a real of TOTAL REFUND \$ For 15 | estate tax cost plus one-half of any remaining refund.   | estate tax appeal        | poard's decision.)                                | \$   |         |       |
| 7. Real Estate Tax expense reported on Schedule V, line  | e 33. This should be a combination of lines 3 thru 6.  |                          |   |      |         |       |
|  |  |                          |   | \$   | 58,944  | 7     |
| Real Estate Tax History:   |  |                          |   | \$   | 58,944  |       |
| Real Estate Tax Bill for Calendar Year: 199  |  |                          | FOR OHF USE ONLY                                  | \$   | 58,944  | ,     |
| Real Estate Tax Bill for Calendar Year: 1999<br>1999<br>1999   | 55,400 9<br>7 58,759 10  | 13                       | FOR OHF USE ONLY FROM R. E. TAX STATEMENT FOR 199 | 99 5 | 58,944  | 1     |
| Real Estate Tax Bill for Calendar Year: 1999<br>1990   | 66 53,400 9<br>77 58,759 10<br>88 57,580 11  | 13                       |   | 99 5 | 5       |       |
| Real Estate Tax Bill for Calendar Year: 1999<br>1999<br>1999   | 66 53,400 9<br>77 58,759 10<br>88 57,580 11  | 13<br>14<br>15           | FROM R. E. TAX STATEMENT FOR 199                  |      | 5       | 1 1 1 |

NOTES:

- 1. Please indicate a negative number by use of brackets( ). Deduct any overaccrual of taxes from prior year.
- 2. If facility is a non-profit which pays real estate taxes, you must attach a denial of an application for real estate tax exemption unless the building is rented from a for-profit entity. This denial must be no more than four years old at the time the cost report is filed.

STATE OF ILLINOIS Page 11 Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0044073 Report Period Beginning: 01/01/00 Ending: 12/31/00 X. BUILDING AND GENERAL INFORMATION: A. Square Feet: 33,800 **B.** General Construction Type: Exterior Brick/Wood Frame **Number of Stories** C. Does the Operating Entity? XX (a) Own the Facility (b) Rent from a Related Organization. (c) Rent from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI. Those checking (c) may complete Schedule XI or Schedule XII-A. See instructions. D. Does the Operating Entity? (a) Own the Equipment (b) Rent equipment from a Related Organization. (c) Rent equipment from Completely Unrelated Organization. (Facilities checking (a) or (b) must complete Schedule XI-C. Those checking (c) may complete Schedule XI-C or Schedule XII-B. See instructions. E. List all other business entities owned by this operating entity or related to the operating entity that are located on or adjacent to this nursing home's grounds (such as, but not limited to, apartments, assisted living facilities, day training facilities, day care, independent living facilities, nurse aide training facilities, etc.) List entity name, type of business, square footage, and number of beds/units available (where applicable) F. Does this cost report reflect any organization or pre-operating costs which are being amortized? YES NO If so, please complete the following: 1. Total Amount Incurred: 2. Number of Years Over Which it is Being Amortized: 3. Current Period Amortization: 4. Dates Incurred: Nature of Costs:

### XI. OWNERSHIP COSTS:

A. Land.

|   | 1            | 2           | 3             | 4         |   |
|---|--------------|-------------|---------------|-----------|---|
|   | Use          | Square Feet | Year Acquired | Cost      |   |
| 1 | Nursing Home |             | 10/01/98      | \$ 50,000 | 1 |
| 2 | Nursing Home |             |               |           | 2 |
| 3 | TOTALS       |             |               | \$ 50,000 | 3 |

(Attach a complete schedule detailing the total amount of organization and pre-operating costs.)

### IF AN ERROR OCCURS IN LINE 35, COLUMN 4, PLEASE **REMOVE THE TEXT FROM COLUMN 2 OR 3.**

Show Pgs 12A & 12

Show Pgs 12C and 12

Hide Pgs 12A thru 12

STATE OF ILLINOIS

# 0044073

Report Period Beginning:

01/01/00 Ending:

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Facility Name & ID Number HERITAGE MANOR-MOUNT ZION
XI. OWNERSHIP COSTS (continued)

B. Building Depresiation Including Fixed Equipment (See instru

|    | B. Build       | ing Depreciation-Including Fixed Eq | uipment. (See instr | uctions.) Round | l all numbers to nea | rest dollar. |          |               |             |              |    |
|----|----------------|-------------------------------------|---------------------|-----------------|----------------------|--------------|----------|---------------|-------------|--------------|----|
|    | 1              |                                     | 2                   | 3               | 4                    | 5            | 6        | 7             | 8           | 9            |    |
|    |                | FOR OHF USE ONLY                    | Year                | Year            | <b>a</b> .           | Current Book | Life     | Straight Line |             | Accumulated  |    |
|    | Beds*          |                                     | Acquired            | Constructed     | Cost                 | Depreciation | in Years | Depreciation  | Adjustments | Depreciation |    |
| 4  | 73             |                                     |                     |                 | \$ 1,076,000         | \$           |          | \$            | \$          | \$           | 4  |
| 5  |                |                                     |                     |                 |                      |              |          |               |             |              | 5  |
| 6  |                |                                     |                     |                 |                      |              |          |               |             |              | 6  |
| 7  |                |                                     |                     |                 |                      |              |          |               |             |              | 7  |
| 8  |                |                                     |                     |                 |                      |              |          |               |             |              | 8  |
|    | Impr           | ovement Type**                      |                     |                 |                      |              |          |               |             |              |    |
| 9  | Environment    |                                     |                     | 1998            | 1,662                |              |          |               |             |              | 9  |
| 10 | Sign           |                                     |                     | 1998            | 1,860                |              |          |               |             |              | 10 |
|    | Air condition  | ing Unit                            |                     | 1999            | 5,732                |              |          |               |             |              | 11 |
| 12 | Air Condition  | ner                                 |                     | 1999            | 750                  |              |          |               |             |              | 12 |
| 13 | Professional   | FeesRemodeling Project              |                     | 1999            | 15,922               |              |          |               |             |              | 13 |
| 14 |                |                                     |                     |                 | ·                    |              |          |               |             |              | 14 |
| 15 | Facility Remo  | odel Materials                      |                     | 2000            | 241,637              |              |          |               |             |              | 15 |
| 16 | Professional   | FeesRemodeling Project              |                     | 2000            | 58,519               |              |          |               |             |              | 16 |
| 17 | Kitchen A/C    |                                     |                     | 2000            | 990                  |              |          |               |             |              | 17 |
| 18 | Fire Alarm     |                                     |                     | 2000            | 1,997                |              |          |               |             |              | 18 |
|    | Door Guard     | System                              |                     | 2000            | 3,444                |              |          |               |             |              | 19 |
| 20 |                |                                     |                     |                 |                      |              |          |               |             |              | 20 |
| 21 |                |                                     |                     |                 |                      |              |          |               |             |              | 21 |
| 22 |                |                                     |                     |                 |                      |              |          |               |             |              | 22 |
| 23 |                |                                     |                     |                 |                      |              |          |               |             |              | 23 |
| 24 |                |                                     |                     |                 |                      |              |          |               |             |              | 24 |
| 25 |                |                                     |                     |                 |                      |              |          |               |             |              | 25 |
| 26 |                |                                     |                     |                 |                      |              |          |               |             |              | 26 |
| 27 |                |                                     |                     |                 |                      |              |          |               |             |              | 27 |
| 28 |                |                                     |                     |                 |                      |              |          |               |             |              | 28 |
| 29 |                |                                     |                     |                 |                      |              |          |               |             |              | 29 |
| 30 |                |                                     |                     |                 |                      |              |          |               |             |              | 30 |
| 31 |                |                                     |                     |                 |                      |              |          |               |             |              | 31 |
| 32 |                |                                     |                     |                 |                      |              |          |               |             |              | 32 |
| 33 |                | _                                   |                     |                 |                      |              |          |               |             |              | 33 |
|    | C/O Allocation |                                     |                     |                 |                      |              |          | 4,165         | 4,165       |              | 34 |
|    | Book Deprec    |                                     |                     |                 |                      | 28,578       |          | 28,578        |             | 62,726       | 35 |
| 36 | TOTAL (lin     | es 4 thru 35)                       |                     |                 | s 1408513            | \$ 28,578    |          | \$ 32,743     | \$ 4,165    | \$ 62,726    | 36 |

<sup>\*</sup>Total beds on this schedule must agree with page 2.

<sup>\*\*</sup>Improvement type must be detailed in order for the cost report to be considered complete.

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|                             |   |   | STATE OF | ILLINOIS     |                |          |           | rage 13     |   |
|-----------------------------|---|---|----------|--------------|----------------|----------|-----------|-------------|---|
| Facility Name & ID Number   | HERITAGE MANOR-MOUNT ZION                     | # | 0044073  | Report Per   | iod Beginning: | 01/01/00 | Ending:   | 12/31/00    |   |
| XI. OWNERSHIP COSTS (contin | ued)  |   |          |              |                |          |           |             |   |
| C. Equipment Depreciation-I | Excluding Transportation. (See instructions.) |   |          |              |                |          |           |             |   |
| Category of                 | 1   |   |          | Current Book | Straight Line  | 4        | Component | Accumulated | Ī |

|    | Category of              | 1          | Current Book   | Straight Line  | 4           | Component | Accumulated      |    |
|----|--------------------------|------------|----------------|----------------|-------------|-----------|------------------|----|
|    | Equipment                | Cost       | Depreciation 2 | Depreciation 3 | Adjustments | Life 5    | Depreciation 6   |    |
| 37 | Purchased in Prior Years | \$ 217,343 | \$ 32,603      | \$ 32,603      | \$          |           | <b>\$</b> 71,127 | 37 |
| 38 | Current Year Purchases   | 14,441     |                |                |             |           |                  | 38 |
| 39 | Fully Depreciated Assets |            |                |                |             |           |                  | 39 |
| 40 |                          |            |                |                |             |           |                  | 40 |
| 41 | TOTALS                   | \$ 231,784 | \$ 32,603      | \$ 32,603      | \$          |           | \$ 71,127        | 41 |

D. Vehicle Depreciation (See instructions.)\*

|    | 1      | Model, Make | Year       | 4    | Current Book   | Straight Line  | 7           | Life in | Accumulated    |    |
|----|--------|-------------|------------|------|----------------|----------------|-------------|---------|----------------|----|
|    | Use    | and Year 2  | Acquired 3 | Cost | Depreciation 5 | Depreciation 6 | Adjustments | Years 8 | Depreciation 9 |    |
| 42 |        |             |            | \$   | \$             | S              | \$          |         | \$             | 42 |
| 43 |        |             |            |      |                |                |             |         |                | 43 |
| 44 |        |             |            |      |                |                |             |         |                | 44 |
| 45 |        |             |            |      |                |                |             |         |                | 45 |
| 46 | TOTALS |             |            | \$   | \$             | \$             | \$          |         | \$             | 46 |

E. Summary of Care-Related Assets 1 2

|    |                            | Reference  | Amount     |    |
|----|----------------------------|--|------------|----|
| 47 | Total Historical Cost      | (line 3,col.4 + line 36,col.4 + line 41,col.1 + line 46,col.4) | \$ #VALUE! | 47 |
| 48 | Current Book Depreciation  | (line 36,col.5 + line 41,col.2 + line 46,col.5)                | \$ 61,181  | 48 |
| 49 | Straight Line Depreciation | (line 36,col.7 + line 41,col.3 + line 46,col.6)                | \$ 65,346  | 49 |
| 50 | Adjustments                | (line 36,col.8 + line 41,col.4 + line 46,col.7)                | \$ 4,165   | 50 |
| 51 | Accumulated Depreciation   | (line 36.col.9 + line 41.col.6 + line 46.col.9)                | \$ 133,853 | 51 |

F. Depreciable Non-Care Assets Included in General Ledger. (See instructions.)

|    | 1                           | 2    | Current Book   | Accumulated    |    |
|----|-----------------------------|------|----------------|----------------|----|
|    | Description & Year Acquired | Cost | Depreciation 3 | Depreciation 4 |    |
| 52 |                             | \$   | \$             | \$             | 52 |
| 53 |                             |      |                |                | 53 |
| 54 |                             |      |                |                | 54 |
| 55 |                             |      |                |                | 55 |
| 56 |                             |      |                |                | 56 |
| 57 | TOTALS                      | \$   | \$             | \$             | 57 |

G. Construction-in-Progress

|    | Description | Cost |    |
|----|-------------|------|----|
| 58 |             | \$   | 58 |
| 59 |             |      | 59 |
| 60 |             |      | 60 |
| 61 |             | \$   | 61 |

- Vehicles used to transport residents to & from day training must be recorded in XI-F, not XI-D.
- \*\* This must agree with Schedule V line 30, column 8.

expense must agree with page 4, line 34.

|         | I age I |
|---------|---------|
| Ending: | 12/31   |

| XII.     | RENTAL CO                               |                  |              |             |           |             |                       |           |                      |          |             |       |                   |                 |           |                |
|----------|---|------------------|--------------|-------------|-----------|-------------|-----------------------|-----------|----------------------|----------|-------------|-------|-------------------|-----------------|-----------|----------------|
|          |   | nd Fixed Equi    |              | e instruct  | tions.)   |             |                       |           |                      |          |             |       |                   |                 |           |                |
|          |   | Party Holding    |              | to towas in | n additi  | ion to wont | al amount shown below | v on line | 7 solumn 49          |          |             |       |                   |                 |           |                |
|          |   | e instructions.  | y rear estat | e taxes ii  | n additi  | ion to rent | ai amount snown belov | w on nne  | ,                    | NO       |             |       |                   |                 |           |                |
|          | 11110, 300                              | mstructions.     |              |             |           |             |                       |           | ILS                  | 110      |             |       |                   |                 |           |                |
|          |   | 1                |              | 2           |           | 3           | 4                     |           | 5                    | (        | ,           |       |                   |                 |           |                |
|          |   | Year             |              | Number      |           | Date of     | Rental                |           | Total Years          | Total    |             |       |                   |                 |           |                |
|          |   | Constructe       | d            | of Beds     |           | Lease       | Amount                |           | of Lease             | Renewal  | Option*     |       |                   |                 |           |                |
|          | Original                                |                  |              |             |           |             |                       |           |                      |          |             |       | 10. Effective dat | tes of current  | rental ag | reement:       |
| 3        | <b>Building:</b>                        |                  |              |             |           |             | \$                    | 0         |                      |          |             | 3     | Beginning         |                 |           |                |
| 4        | Additions                               |                  |              |             | _         |             |                       |           |                      |          | _           | 4     | Ending _          |                 |           |                |
| 5        |   |                  |              |             | _         |             |                       |           |                      |          | _           | 5     | _                 |                 |           |                |
| 6        |   |                  |              | -           | _         |             |                       |           |                      |          |             | 6     | 11. Rent to be p  | aid in future v | ears und  | er the current |
| _        | TOTAL                                   |                  |              |             |           |             | e                     |           |                      |          |             | 7     | rental agree      | •               | curs uno  |                |
|          | TOTAL                                   |                  |              |             |           |             | **                    |           |                      |          |             |       | rentar agree      | ment.           |           |                |
|          | 8. List separ                           | ately any amo    | rtization o  | f lease ex  | pense i   | included o  | n page 4, line 34.    |           |                      |          |             |       | Fiscal Year E     | nding           | Ann       | ual Rent       |
|          |   | unt was calcul   |              | iding the   | e total a | mount to    | be amortized          |           |                      |          |             |       |                   |                 |           |                |
|          | by the lea                              | ngth of the leas | se           |             |           |             |                       |           |                      |          |             |       | 12.               | /2001           | \$        | 0              |
|          |   |                  |              |             |           |             |                       |           |                      |          |             |       | 13.               | /2002           | \$        | 0              |
|          | 9. Option to                            | Buy:             |              | YES         |           | NO          | Terms:                |           | *                    |          |             |       | 14.               | /2003           | \$        |                |
|          | D Fauinman                              | t Evoluding T    | wan an autat | ion and I   | Fired F   |             | (Cas instructions)    |           |                      |          |             |       |                   |                 |           |                |
|          |   | t-Excluding 1.   |              |             |           |             | . (See instructions.) | _         | YES                  | NO       |             |       |                   |                 |           |                |
|          |   | mount for mo     |              |             |           | 14,229      | Description           | n: Con    | oier, Cell Phone and |          | ffice Alloc | ation |                   |                 |           |                |
|          | 101 11011111111111111111111111111111111 |                  | rusic equi   | Pilicitt    | -         | - 1,>       |                       |           |                      |          |             |       | movable equipment | ]               |           |                |
|          | C. Vehicle Re                           | ental (See instr | ructions.)   |             |           |             |                       |           | •                    |          |             |       |                   | -               |           |                |
|          | 1                                       | `                | ,            | 2           |           |             | 3                     |           | 4                    |          |             |       |                   |                 |           |                |
|          |   |                  |              | lel Year    |           |             | Monthly Lease         |           | Rental Expense       |          |             |       |                   |                 |           |                |
|          | Use                                     |                  | and          | l Make      |           |             | Payment               |           | for this Period      |          |             |       |                   | an option to b  |           |                |
| 17       |   |                  |              |             |           | \$          |                       | \$        |                      | 17       |             |       |                   | vide complete   | details o | n attached     |
| 18<br>19 |   |                  |              |             |           |             |                       |           |                      | 18<br>19 |             |       | schedule.         |                 |           |                |
| 20       |   |                  |              |             |           |             |                       |           |                      | 20       |             |       | ** This amou      | nt nlue any a   | nortizeti | on of losse    |
| 20       |   |                  |              |             |           |             |                       |           |                      | 20       | 4           |       | 1 IIIS ailiou     | nt plus any al  | noi uzau  | on or rease    |

**Print Previe** 

21 TOTAL

| STATE OF ILLINOIS | Page 15 |
|-------------------|---------|
|-------------------|---------|

| Facility Name & ID Number | HERITAGE MANOR-MOUNT ZION | # | 0044073 | Report Period Beginning: | 01/01/00 | Ending: | 12/31/00 |
|---------------------------|---------------------------|---|---------|--------------------------|----------|---------|----------|

XIII. EXPENSES RELATING TO NURSE AIDE TRAINING PROGRAMS (See instructions.)

| 1. HAVE YOU TRAINED AIDES  | YES          | 2.               | CLASSROOM           | PORTION:  |            | 3. CLINICAL PORTION:   |
|--|--------------|------------------|---------------------|-----------|------------|--|
| DURING THIS REPORT PERIOD?   | NO           |                  | IN-HOUSE PE         | ROGRAM    |            | IN-HOUSE PROGRAM   |
|  |              |                  | IN OTHER FA         | ACILITY   |            | IN OTHER FACILITY  |
| If "yes", please complete the remainder of this schedule. If "no", provide an  |              |                  | COMMUNITY           | Y COLLEGE |            | HOURS PER AIDE   |
| explanation as to why this training was not necessary.   |              |                  | HOURS PER           | AIDE      |            |  |
| EXPENSES   |              |                  |                     |           |            |  |
| 2.1.2.1.0.2.0  | ALLC         | OCATION          | N OF COSTS          | (d)       |            | C. CONTRACTUAL INCOME  |
|  | ALLO         | OCATION          | N OF COSTS          | (d)<br>3  | 4          | <br>In the box below record the amount of income   |
|  | ALLO         | OCATIO!<br>Facil | 2                   |           | 4          | In the box below record the amount of income   |
|  | ALLO 1 Drop- | Facil            | 2                   |           | 4<br>Total | In the box below record the amount of income   |
| 1 Community College Tuition  | 1            | Facil            | 2<br>ity            | 3         |            | In the box below record the amount of income facility received training aides from other facil   |
| 1 Community College Tuition 2 Books and Supplies   | 1            | Facil            | 2 ity Completed 0   | 3         |            | In the box below record the amount of income   |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a)   | 1            | Facil            | 2 ity Completed     | 3         |            | In the box below record the amount of income facility received training aides from other facil  S  D. NUMBER OF AIDES TRAINED  |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b)  | 1            | Facil            | 2 ity Completed 0 0 | 3         | Total \$   | In the box below record the amount of income facility received training aides from other facil  S  D. NUMBER OF AIDES TRAINED  COMPLETED   |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c)   | 1            | Facil            | 2 ity Completed 0   | 3         | Total \$   | In the box below record the amount of income facility received training aides from other facil  S  D. NUMBER OF AIDES TRAINED  COMPLETED 1. From this facility   |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation                        | 1            | Facil            | 2 ity Completed 0 0 | 3         | Total \$   | In the box below record the amount of income facility received training aides from other facil  S  D. NUMBER OF AIDES TRAINED  COMPLETED 1. From this facility 2. From other facilities (f)            |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation 7 Contractual Payments | 1            | Facil            | 2 ity Completed 0 0 | 3         | Total \$   | In the box below record the amount of income facility received training aides from other facil  \$ D. NUMBER OF AIDES TRAINED  COMPLETED 1. From this facility 2. From other facilities (f)  DROP-OUTS |
| 1 Community College Tuition 2 Books and Supplies 3 Classroom Wages (a) 4 Clinical Wages (b) 5 In-House Trainer Wages (c) 6 Transportation                        | 1            | Facil            | 2 ity Completed 0 0 | 3         | Total<br>S | In the box below record the amount of income y facility received training aides from other facili  S  D. NUMBER OF AIDES TRAINED  COMPLETED 1. From this facility 2. From other facilities (f)         |

- (a) Include wages paid during the classroom portion of training. Do not include fringe benefits. (b) Include wages paid during the clinical portion of training. Do not include fringe benefits.
- (c) For in-house training programs only. Do not include fringe benefits.
- (d) Allocate based on if the aide is from your facility or is being contracted to be trained in your facility. Drop-out costs can only be for costs incurred by your own aides.

- (e) The total amount of Drop-out and Completed Costs for your own aides must agree with Sch. V, line 13, col. 8.
- (f) Attach a schedule of the facility names and addresses of those facilities for which you trained aides.

01/01/00 Ending: 12/31/00

XIV. SPECIAL SERVICES (Direct Cost) (See instructions.)

HERITAGE MANOR-MOUNT ZION

|                                   | 1             | 2         | 3    | 4      | 5                    |        | 6           | 7                  | 8                 |   |
|-----------------------------------|---------------|-----------|------|--------|----------------------|--------|-------------|--------------------|-------------------|---|
|                                   | Schedule V    | Staff     | i    | Outsi  | Outside Practitioner |        |             |                    |                   | Т |
| Service                           | Line & Column | Units of  | Cost | (other | than consulta        | nt)    | (Actual or) | <b>Total Units</b> | <b>Total Cost</b> |   |
|                                   | Reference     | Service   |      | Units  | Cos                  | t      | Allocated)  | (Column 2 + 4)     | (Col. 3 + 5 + 6)  |   |
| 1 Licensed Occupational Therapist | 10a/3         | hrs       | \$   |        | \$ 32,               | 244 \$ | S           | S                  | 32,244            |   |
| Licensed Speech and Language      |               |           |      |        |                      |        |             |                    |                   |   |
| 2 Development Therapist           | 10a/3         | hrs       |      |        | 6,                   | 825    |             |                    | 6,825             |   |
| 3 Licensed Recreational Therapist |               | hrs       |      |        |                      |        |             |                    |                   |   |
| 4 Licensed Physical Therapist     | 10a/3         | hrs       |      |        | 46,                  | 781    | 199         |                    | 46,980            |   |
| 5 Physician Care                  |               | visits    |      |        |                      |        |             |                    |                   |   |
| 6 Dental Care                     |               | visits    |      |        |                      |        |             |                    |                   |   |
| 7 Work Related Program            |               | hrs       |      |        |                      |        |             |                    |                   |   |
| 8 Habilitation                    |               | hrs       |      |        |                      |        |             |                    |                   |   |
|                                   |               | # of      |      |        |                      |        |             |                    |                   |   |
| 9 Pharmacy                        | 39/3          | prescrpts |      |        |                      |        | 214,731     |                    | 214,731           |   |
| Psychological Services            |               |           |      |        |                      |        |             |                    |                   |   |
| (Evaluation and Diagnosis/        |               |           |      |        |                      |        |             |                    |                   |   |
| 10 Behavior Modification)         |               | hrs       |      |        |                      |        |             |                    |                   | 1 |
| 11 Academic Education             |               | hrs       |      |        |                      |        |             |                    |                   | 1 |
| 12 Exceptional Care Program       |               |           |      |        |                      |        |             |                    |                   | 1 |
|                                   |               |           |      |        |                      |        |             |                    |                   | Т |
| 13 Other (specify): Lab           | 39/3          |           |      |        | 2,                   | 148    |             |                    | 2,148             |   |
|                                   |               |           |      |        |                      |        |             |                    |                   |   |
|                                   |               |           |      |        |                      |        |             |                    |                   |   |
| 14 TOTAL                          |               |           | ls   |        | \$ 87.               | 998 \$ | 214,930     | l s                | 302,928           |   |

NOTE: This schedule should include fees (other than consultant fees) paid to licensed practitioners. Consultant fees should be detailed on Schedule XVIII-B. Salaries of unlicensed practitioners, such as nurse aides, who help with the above activities should not be listed on this schedule.

| pt adj | -5953  |
|--------|--------|
| st adj | 2935   |
| Ot adj | -1458  |
| drugs  | 147207 |

Report Period Beginning:
(last day of reporting year) 0044073 As of 12/31/00

|    | -   | 1            | 2 After        |    |
|----|---|--------------|----------------|----|
|    |   | Operating    | Consolidation* |    |
|    | A. Current Assets                               |              |                |    |
| 1  | Cash on Hand and in Banks                       | \$ 556       | \$             | 1  |
| 2  | Cash-Patient Deposits                           | 499          |                | 2  |
|    | Accounts & Short-Term Notes Receivable-         |              |                |    |
| 3  | Patients (less allowance                        | 331,955      |                | 3  |
| 4  | Supply Inventory (priced at )                   |              |                | 4  |
| 5  | Short-Term Investments                          |              |                | 5  |
| 6  | Prepaid Insurance                               | 1,236        |                | 6  |
| 7  | Other Prepaid Expenses                          |              |                | 7  |
| 8  | Accounts Receivable (owners or related parties) | (1,128,861)  |                | 8  |
| 9  | Other(specify):                                 |              |                | 9  |
|    | TOTAL Current Assets                            |              |                |    |
| 10 | (sum of lines 1 thru 9)                         | \$ (794,615) | \$             | 10 |
|    | B. Long-Term Assets                             |              |                |    |
| 11 | Long-Term Notes Receivable                      |              |                | 11 |
| 12 | Long-Term Investments                           |              |                | 12 |
| 13 | Land  | 50,000       |                | 13 |
| 14 | Buildings, at Historical Cost                   | 1,408,514    |                | 14 |
| 15 | Leasehold Improvements, at Historical Cost      |              |                | 15 |
| 16 | Equipment, at Historical Cost                   | 231,784      |                | 16 |
| 17 | Accumulated Depreciation (book methods)         | (133,853)    |                | 17 |
| 18 | Deferred Charges                                |              |                | 18 |
| 19 | Organization & Pre-Operating Costs              |              |                | 19 |
|    | Accumulated Amortization -                      |              |                |    |
| 20 | Organization & Pre-Operating Costs              |              |                | 20 |
| 21 | Restricted Funds                                |              |                | 21 |
| 22 | Other Long-Term Assets (specify):               |              |                | 22 |
| 23 | Other(specify):                                 | 3,939        |                | 23 |
|    | TOTAL Long-Term Assets                          | 4 7 (0 50)   |                |    |
| 24 | (sum of lines 11 thru 23)                       | \$ 1,560,384 | \$             | 24 |
|    | TOTAL ACCEPTS                                   |              |                |    |
|    | TOTAL ASSETS                                    |              |                |    |
| 25 | (sum of lines 10 and 24)                        | \$ 765,769   | \$             | 25 |

|    |   | 1 0 | perating  | 2 After<br>Consolidation* |    |
|----|---|-----|-----------|---------------------------|----|
|    | C. Current Liabilities                                |     |           |                           |    |
| 26 | Accounts Payable                                      | \$  | 19,852    | \$                        | 26 |
| 27 | Officer's Accounts Payable                            |     |           |                           | 27 |
| 28 | Accounts Payable-Patient Deposits                     |     | 499       |                           | 28 |
| 29 | Short-Term Notes Payable                              |     |           |                           | 29 |
| 30 | Accrued Salaries Payable                              |     | 93,793    |                           | 30 |
|    | Accrued Taxes Payable                                 |     |           |                           |    |
| 31 | (excluding real estate taxes)                         |     | 8,827     |                           | 31 |
| 32 | Accrued Real Estate Taxes(Sch.IX-B)                   |     | 59,971    |                           | 32 |
| 33 | Accrued Interest Payable                              |     | 7,259     |                           | 33 |
| 34 | Deferred Compensation                                 |     |           |                           | 34 |
| 35 | Federal and State Income Taxes                        |     |           |                           | 35 |
|    | Other Current Liabilities(specify):                   |     |           |                           |    |
| 36 |   |     | 0         |                           | 36 |
| 37 |   |     |           |                           | 37 |
|    | TOTAL Current Liabilities                             |     |           |                           |    |
| 38 | (sum of lines 26 thru 37)                             | \$  | 190,201   | \$                        | 38 |
|    | D. Long-Term Liabilities                              |     |           |                           |    |
| 39 | Long-Term Notes Payable                               |     |           |                           | 39 |
| 40 | Mortgage Payable                                      |     | 1,252,589 |                           | 40 |
| 41 | Bonds Payable   |     |           |                           | 41 |
| 42 | Deferred Compensation                                 |     |           |                           | 42 |
|    | Other Long-Term Liabilities(specify):                 |     |           |                           |    |
| 43 |   |     |           |                           | 43 |
| 44 |   |     |           |                           | 44 |
|    | TOTAL Long-Term Liabilities                           |     |           |                           |    |
| 45 | (sum of lines 39 thru 44)                             | \$  | 1,252,589 | \$                        | 45 |
|    | TOTAL LIABILITIES                                     |     |           |                           | 1. |
| 46 | (sum of lines 38 and 45)                              | \$  | 1,442,790 | \$                        | 46 |
| 47 | TOTAL EQUITY(page 18, line 24)                        | \$  | (677,021) | \$                        | 47 |
| 48 | TOTAL LIABILITIES AND EQUITY (sum of lines 46 and 47) | \$  | 765,769   | \$                        | 48 |

01/01/00

Page 17 12/31/00

**Ending:** 

\*(See instructions.)

Report Period Beginning: 01/01/00

12/31/00

**Ending:** 

HERITAGE MANOR-MOUNT ZION

Facility Name & ID Number

XVI. STATEMENT OF CHANGES IN EQUITY

|    |  |    | 1         |    |
|----|--|----|-----------|----|
|    |  |    | Total     |    |
| 1  | Balance at Beginning of Year, as Previously Reported         | \$ | (397,483) | 1  |
| 2  | Restatements (describe):                                     |    |           | 2  |
| 3  | audit Adjustment   |    | (15,361)  | 3  |
| 4  |  |    |           | 4  |
| 5  |  |    |           | 5  |
| 6  | Balance at Beginning of Year, as Restated (sum of lines 1-5) | \$ | (412,844) | 6  |
|    | A. Additions (deductions):                                   |    |           |    |
| 7  | NET Income (Loss) (from page 19, line 43)                    |    | (264,177) | 7  |
| 8  | Aquisitions of Pooled Companies                              |    |           | 8  |
| 9  | Proceeds from Sale of Stock                                  |    |           | 9  |
| 10 | Stock Options Exercised                                      |    |           | 10 |
| 11 | Contributions and Grants                                     |    |           | 11 |
| 12 | Expenditures for Specific Purposes                           |    |           | 12 |
| 13 | Dividends Paid or Other Distributions to Owners              | (  | )         | 13 |
| 14 | Donated Property, Plant, and Equipment                       |    |           | 14 |
| 15 | Other (describe)   |    |           | 15 |
| 16 | Other (describe)   |    |           | 16 |
| 17 | TOTAL Additions (deductions) (sum of lines 7-16)             | \$ | (264,177) | 17 |
|    | B. Transfers (Itemize):                                      |    |           |    |
| 18 |  |    |           | 18 |
| 19 |  |    |           | 19 |
| 20 |  |    |           | 20 |
| 21 |  |    |           | 21 |
| 22 |  |    |           | 22 |
| 23 | TOTAL Transfers (sum of lines 18-22)                         | \$ |           | 23 |
| 24 | BALANCE AT END OF YEAR (sum of lines 6 + 17 + 23)            | \$ | (677,021) | 24 |

<sup>\*</sup> This must agree with page 17, line 47.

0044073

**Ending:** 

Facility Name & ID Number HERITAGE MANOR-MOUNT ZION # 0044073 XVII. INCOME STATEMENT (attach any explanatory footnotes necessary to reconcile this schedule to Schedules V and VI.) All required

classifications of revenue and expense must be provided on this form, even if financial statements are attached.

Note: This schedule should show gross revenue and expenses. Do not net revenue against expense.

| 11   Nurses Aide Training Reimbursements   0   11     12   Giff and Coffee Shop   756   12     13   Barber and Beauty Care   438   13     14   Non-Patient Meals   14     15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26     E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29   |    |  | 1               |     |
|---|----|--|-----------------|-----|
| 1   Gross Revenue All Levels of Care  |    |  | Amount          |     |
| 2   Discounts and Allowances for all Levels   (391,129)   2   3   SUBTOTAL Inpatient Care (line 1 minus line 2)   \$ 1,654,081   3   B. Ancillary Revenue     4   Day Care     0   4   4   Day Care   0   4   5   Other Care for Outpatients   5   5   6   Therapy   143,256   6   6   Therapy   143,256   6   7   Oxygen   7   7                            |    |  |                 |     |
| SUBTOTAL Inpatient Care (line 1 minus line 2)   S   | 1  |  | \$<br>2,045,210 | 1   |
| B. Ancillary Revenue  | 2  | Discounts and Allowances for all Levels          | (391,129)       | 2   |
| 1   | 3  | SUBTOTAL Inpatient Care (line 1 minus line 2)    | \$<br>1,654,081 | 3   |
| 5         Other Care for Outpatients         5           6         Therapy         143,256         6           7         Oxygen         7           8         SUBTOTAL Ancillary Revenue (lines 4 thru 7)         \$ 143,256         8           C. Other Operating Revenue         9           9         Payments for Education         9           10         Other Government Grants         10           11         Nurses Aide Training Reimbursements         0         11           12         Gitt and Coffee Shop         /56         12           13         Barber and Beauty Care         438         13           14         Non-Patient Meals         14         15           15         Telephone, Television and Radio         15         16           16         Rental of Facility Space         0         16           17         Sale of Drugs         131,023         17           18         Sale of Drugs         131,023         17           18         Sale of Drugs         18         18           19         Laboratory         19         20           20         Radiology and X-Ray         20         20           21  |    |  |                 |     |
| 143,256   6   7   Oxygen  | 4  | Day Care   | 0               | 4   |
| 7   | 5  |  |                 | 5   |
| SUBTOTAL Ancillary Revenue (lines 4 thru 7)   \$ 143,256   8  |    |  | 143,256         |     |
| C. Other Operating Revenue   9   Payments for Education   9   10   Other Government Grants   10   11   Nurses Aide Training Reimbursements   0   11   11   Nurses Aide Training Reimbursements   0   11   12   Other Government Grants   0   11   13   Barber and Beauty Care   438   13   13   14   Non-Patient Meals   14   Non-Patient Meals   14   15   Telephone, Television and Radio   15   16   Rental of Facility Space   0   16   16   Rental of Facility Space   0   16   17   Sale of Drugs   131,023   17   18   Sale of Supplies to Non-Patients   18   19   Laboratory   19   19   Laboratory   19   20   Radiology and X-Ray   20   21   Other Medical Services   (332)   21   22   Laundry   22   23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   131,885   23   25   Interest and Other Investment Income***   48   25   26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   48   26   26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   27   28   other   0   28   28   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   30   30   30   30   30   30   30   3   |    |  |                 | 7   |
| 9   | 8  |  | \$<br>143,256   | 8   |
| 10  |    |  |                 |     |
| 11   Nurses Aide Training Reimbursements   0   11     12   Giff and Coffee Shop   756   12     13   Barber and Beauty Care   438   13     14   Non-Patient Meals   14     15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24   Contributions   0   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   48   26     E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   Other Revenue (lines 27, 28 and 28a)   \$   29     22   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     23   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     24   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     25   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     26   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     27   Settlement Income (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$          | 9  |  |                 |     |
| 12   Gift and Coffee Shop   756   12     13   Barber and Beauty Care   438   13     14   Non-Patient Meals   14     15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   5   131,885   23     D. Non-Operating Revenue   24   Contributions   0   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   48   26     E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   5   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   5   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   5   29     20   Contributions   27   28     21   Contributions   27   28     22   Contributions   27     23   Contributions   27     24   Contributions   27     25   Contributions   27     26   Contributions   27     27   Contributions   27     28   Other   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   29     29   Contributions   29     20   Contributions   27     21   Contributions   27     22   Contributions   27     23   Contributions   27     24   Contributions   27     25   Contributions   27     26   Contributions   27     27   Contributions   27     28   Contributions   27     29   Contributions   27     20   Contributions   27     21   Contributions   27     22   Contributions   27     23   Contributions   27     24   Contributions   27     25   Contributions   27     26   Contributions   27     27   Contributions   27     28   Contributions   27     29   Contributions   27     20   Contributions   27     21   Contributions   27     22   Contributions   27     23   Contributions   27     24   Contributions   27     25   Contribut                            |    |  |                 | 10  |
| 13   Barber and Beauty Care   438   13     14   Non-Patient Meals   14     15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24   Contributions   0   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   48   26     E. Other Revenue (specify);****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   Subtract Meals   \$   15     15   16   16     15   16   16     15   16   16     15   16     16   17     17   18   18     18   13     14   18     15   16     18   16     19   16     19   16     19   16     10   16                         |    |  |                 | 11  |
| 14   Non-Patient Meals   14     15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26     E. Other Revenue (specify);****   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     22   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     23   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     24   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     25   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     26   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     27   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     22   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     23   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$  |    |  |                 | 12  |
| 15   Telephone, Television and Radio   15     16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24   Contributions   0   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26     E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   Other Revenue (lines 27, 28 and 28a)   \$   29     22   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     23   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     24   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     25   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     26   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     27   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     30   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     313,023   17   18   18   18   18   18   18   18   |    |  | 438             | 13  |
| 16   Rental of Facility Space   0   16     17   Sale of Drugs   131,023   17     18   Sale of Supplies to Non-Patients   18     19   Laboratory   19     20   Radiology and X-Ray   20     21   Other Medical Services   (332)   21     22   Laundry   22     23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue   24   Contributions   0   24     25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26     E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   10   10   10   10     10   10   10  |    |  |                 | 14  |
| 17   Sale of Drugs   131,023   17   18   Sale of Supplies to Non-Patients   18   Sale of Supplies to Non-Patients   19   Laboratory   19   20   Radiology and X-Ray   20   21   Other Medical Services   (332)   21   22   Laundry   22   23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23   23   D. Non-Operating Revenue   24   Contributions   0   24   25   Interest and Other Investment Income***   48   25   25   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   48   26   E. Other Revenue (specify):****   27   Settlement Income (Insurance, Legal, Etc.)   27   28   other   0   28   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29   29   29   29   29   29   29  |    |  |                 | 15  |
| 18   Sale of Supplies to Non-Patients   18     19   | -  |  | •               |     |
| 19  |    | Sale of Drugs                                    | 131,023         |     |
| 20   Radiology and X-Ray   20   |    |  |                 |     |
| 21 Other Medical Services   (332)   21  |    |  |                 |     |
| 22   Laundry   22   23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23   D. Non-Operating Revenue  |    |  |                 |     |
| 23   SUBTOTAL Other Operating Revenue (lines 9 thru 22)   \$   131,885   23     D. Non-Operating Revenue  |    |  | (332)           |     |
| D. Non-Operating Revenue   24   Contributions   0   24   25   Interest and Other Investment Income***   48   25   26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26   26   27   28   27   Settlement Income (Insurance, Legal, Etc.)   27   28   other   0   28   28   28   28   29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29   29   29   29   29   29   29  |    |  |                 |     |
| 24         Contributions         0         24           25         Interest and Other Investment Income***         48         25           26         SUBTOTAL Non-Operating Revenue (lines 24 and 25)         \$         48         26           E. Other Revenue (specify):****         27         Settlement Income (Insurance, Legal, Etc.)         27         28         28           28a         28a         28a         28a           29         SUBTOTAL Other Revenue (lines 27, 28 and 28a)         \$         29   | 23 |  | \$<br>131,885   | 23  |
| 25   Interest and Other Investment Income***   48   25     26   SUBTOTAL Non-Operating Revenue (lines 24 and 25)   \$   48   26     E. Other Revenue (specify):****     27   Settlement Income (Insurance, Legal, Etc.)   27     28   other   0   28     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     21   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     22   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     23   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     24   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     25   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     26   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     27   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     28   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     29   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   29     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   20     20   SUBTOTAL Other Revenue (lines 27, 28 and 28a)   \$   20     20 |    |  |                 |     |
| 26 SUBTOTAL Non-Operating Revenue (lines 24 and 25) \$ 48 26 E. Other Revenue (specify):****  27 Settlement Income (Insurance, Legal, Etc.) 27 28 other 0 28 28a 29 SUBTOTAL Other Revenue (lines 27, 28 and 28a) \$ 29   |    |  |                 |     |
| E. Other Revenue (specify):****  27 Settlement Income (Insurance, Legal, Etc.)  28 other  0 28  28a  29 SUBTOTAL Other Revenue (lines 27, 28 and 28a)  \$\frac{1}{2}\$\$  |    |  |                 | _   |
| 27       Settlement Income (Insurance, Legal, Etc.)       27         28       other       0       28         28a       28         29       SUBTOTAL Other Revenue (lines 27, 28 and 28a)       \$       29  | 26 |  | \$<br>48        | 26  |
| 28 other     0     28       28a     28i       29 SUBTOTAL Other Revenue (lines 27, 28 and 28a)     \$     29  |    | E. Other Revenue (specify):****                  |                 |     |
| 28a         28:           29 SUBTOTAL Other Revenue (lines 27, 28 and 28a)         \$           29         \$   |    |  |                 | 27  |
| 29 SUBTOTAL Other Revenue (lines 27, 28 and 28a) \$ 29  |    | other  | 0               | 28  |
|   |    |  |                 | 28a |
| 30 TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) \$ 1,929,270 30   | 29 | SUBTOTAL Other Revenue (lines 27, 28 and 28a)    | \$<br>          | 29  |
|   | 30 | TOTAL REVENUE (sum of lines 3, 8, 23, 26 and 29) | \$<br>1,929,270 | 30  |

|    | gumot expense.  |    | 2         |    |
|----|---|----|-----------|----|
|    | Expenses  |    | Amount    |    |
|    | A. Operating Expenses                                   |    |           |    |
| 31 | General Services  | \$ | 433,750   | 31 |
| 32 | Health Care   |    | 936,431   | 32 |
| 33 | General Administration                                  |    | 580,265   | 33 |
|    | B. Capital Expense                                      |    |           |    |
| 34 | Ownership   |    | 243,001   | 34 |
|    | C. Ancillary Expense                                    |    |           |    |
| 35 | Special Cost Centers                                    |    |           | 35 |
| 36 | Provider Participation Fee                              |    |           | 36 |
|    | D. Other Expenses (specify):                            |    |           |    |
| 37 |   |    | 0         | 37 |
| 38 |   |    |           | 38 |
| 39 |   |    |           | 39 |
| 40 | TOTAL EXPENSES (sum of lines 31 thru 39)*               | \$ | 2,193,447 | 40 |
| 41 | Income before Income Taxes (line 30 minus line 40)**    |    | (264,177) | 41 |
| 42 | Income Taxes  |    |           | 42 |
| 43 | NET INCOME OR LOSS FOR THE YEAR (line 41 minus line 42, | s  | (264,177) | 43 |

| k | This must | agree with | page 4, | line 45. | column 4. |
|---|-----------|------------|---------|----------|-----------|
|   |           |            |         |          |           |

| ** | Does this agree with | h taxable income (loss) per Federal Income |
|----|----------------------|--|
|    | Tax Return?          | If not, please attach a reconciliation.    |

<sup>\*\*\*</sup> See the instructions. If this total amount has not been offset against interest expense on Schedule V, line 32, please include a detailed explanation.

<sup>\*\*\*\*</sup>Provide a detailed breakdown of "Other Revenue" on an attached sheet.

# 0044073

**Report Period Beginning:** 

01/01/00

**Ending:** 

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Facility Name & ID Number HERITAGE MANOR-MOUNT ZION

XVIII. A. STAFFING AND SALARY COSTS (Please report each line separately.)

(This schedule must cover the entire reporting period.)

|    |                               | 1         | 2**       | 3                | 4        |    |
|----|-------------------------------|-----------|-----------|------------------|----------|----|
|    |                               | # of Hrs. | # of Hrs. | Reporting Period | Average  |    |
|    |                               | Actually  | Paid and  | Total Salaries,  | Hourly   |    |
|    |                               | Worked    | Accrued   | Wages            | Wage     |    |
| 1  | Director of Nursing           | 1,961     | 2,174     | \$ 38,467        | \$ 17.69 | 1  |
| 2  | Assistant Director of Nursing | 0         | 0         | 0                |          | 2  |
| 3  | Registered Nurses             | 5,485     | 5,606     | 100,201          | 17.87    | 3  |
| 4  | Licensed Practical Nurses     | 11,461    | 12,285    | 138,923          | 11.31    | 4  |
| 5  | Nurse Aides & Orderlies       | 39,724    | 42,082    | 336,929          | 8.01     | 5  |
| 6  | Nurse Aide Trainees           | 0         | 0         | 0                |          | 6  |
| 7  | Licensed Therapist            |           |           |                  |          | 7  |
| 8  | Rehab/Therapy Aides           | 3,278     | 3,545     | 36,484           | 10.29    | 8  |
| 9  | Activity Director             |           |           |                  |          | 9  |
|    | Activity Assistants           | 3,678     | 4,022     | 28,664           | 7.13     | 10 |
|    | Social Service Workers        | 1,936     | 2,123     | 18,575           | 8.75     | 11 |
| 12 | Dietician                     |           |           |                  |          | 12 |
| 13 | Food Service Supervisor       |           |           |                  |          | 13 |
| 14 | Head Cook                     |           |           |                  |          | 14 |
| 15 | Cook Helpers/Assistants       | 15,329    | 15,974    | 110,471          | 6.92     | 15 |
| 16 | Dishwashers                   |           |           |                  |          | 16 |
| 17 | Maintenance Workers           | 1,437     | 1,627     | 15,227           | 9.36     | 17 |
| 18 | Housekeepers                  | 6,337     | 6,650     | 45,971           | 6.91     | 18 |
| 19 | Laundry                       | 4,559     | 4,805     | 33,800           | 7.03     | 19 |
| 20 | Administrator                 | 2,080     | 2,080     | 52,920           | 25.44    | 20 |
| 21 | Assistant Administrator       |           |           |                  |          | 21 |
| 22 | Other Administrative          |           |           |                  |          | 22 |
| 23 | Office Manager                |           |           |                  |          | 23 |
|    | Clerical                      | 6,468     | 6,973     | 75,595           | 10.84    | 24 |
| 25 | Vocational Instruction        |           |           |                  |          | 25 |
| 26 | Academic Instruction          |           |           |                  |          | 26 |
| 27 | Medical Director              |           |           |                  |          | 27 |
| 28 | Qualified MR Prof. (QMRP)     |           |           |                  |          | 28 |
| 29 | Resident Services Coordinator |           |           |                  |          | 29 |
| 30 | Habilitation Aides (DD Homes) |           |           |                  |          | 30 |
| 31 | Medical Records               |           |           |                  |          | 31 |
| 32 | Other Health Care(specify)    |           |           |                  |          | 32 |
| 33 | Other(specify)                |           |           |                  |          | 33 |
| 34 | TOTAL (lines 1 - 33)          | 103,733   | 109,946   | \$ 1,032,227 *   | \$ 9.39  | 34 |
|    |                               |           |           |                  |          |    |

<sup>\*</sup> This total must agree with page 4, column 1, line 45.

### **Print Previe**

### B. CONSULTANT SERVICES

|    |                                 | 1       | 2                | 3          |    |
|----|---------------------------------|---------|------------------|------------|----|
|    |                                 | Number  | Total Consultant | Schedule V |    |
|    |                                 | of Hrs. | Cost for         | Line &     | 1  |
|    |                                 | Paid &  | Reporting        | Column     |    |
|    |                                 | Accrued | Period           | Reference  |    |
| 35 | Dietary Consultant              |         | \$               |            | 35 |
| 36 | Medical Director                |         | 16,000           |            | 36 |
| 37 | Medical Records Consultant      |         | 1,280            |            | 37 |
| 38 | Nurse Consultant                |         |                  |            | 38 |
| 39 | Pharmacist Consultant           |         | 850              |            | 39 |
| 40 | Physical Therapy Consultant     |         |                  |            | 40 |
| 41 | Occupational Therapy Consultant |         |                  |            | 41 |
| 42 | Respiratory Therapy Consultant  |         |                  |            | 42 |
| 43 | Speech Therapy Consultant       |         |                  |            | 43 |
|    | Activity Consultant             |         |                  |            | 44 |
| 45 | Social Service Consultant       |         | 413              |            | 45 |
| 46 | Other(specify)                  |         |                  |            | 46 |
| 47 |                                 |         |                  |            | 47 |
| 48 |                                 |         |                  |            | 48 |
| 49 | TOTAL (lines 35 - 48)           |         | s 18,543         |            | 49 |

### C. CONTRACT NURSES

|    |                           | 1                                      | 2                          | 3   |    |
|----|---------------------------|--|----------------------------|---|----|
|    |                           | Number<br>of Hrs.<br>Paid &<br>Accrued | Total<br>Contract<br>Wages | Schedule V<br>Line &<br>Column<br>Reference |    |
| 50 | Registered Nurses         |  | \$<br>0                    |   | 50 |
| 51 | Licensed Practical Nurses |  | 0                          |   | 51 |
| 52 | Nurse Aides               |  | 0                          |   | 52 |
| 53 | TOTAL (lines 50 - 52)     |  | \$                         |   | 53 |

<sup>\*\*</sup> See instructions.

| racility Name & 1D Number             | HERITAGE MANO                         | K-MOUNT A | LIUN       | # 0044073                                   | Report Period B | seginning: 01/01/00 Engir                   | ig: 12/31/00 |
|---------------------------------------|---------------------------------------|-----------|------------|---|-----------------|---|--------------|
| XIX. SUPPORT SCHEDULES                |                                       |           |            | ID E I D E ID II T                          |                 |   |              |
| A. Administrative Salaries            |                                       | Ownership |            | D. Employee Benefits and Payroll Taxes      |                 | F. Dues, Fees, Subscriptions and Promot     |              |
| Name                                  | Function                              | %         | Amount     | Description                                 | Amount          | Description                                 | Amount       |
| Lisa Wernsing                         | Administrator                         | 0.00%     | \$ 52,920  | Workers' Compensation Insurance             | \$ 23,849       | IDPH License Fee                            | \$ 200       |
|                                       |                                       |           |            | Unemployment Compensation Insurance         | 10,714          | Advertising: Employee Recruitment           | 6,332        |
|                                       |                                       |           |            | FICA Taxes                                  | 78,965          | Health Care Worker Background Check         |              |
|                                       |                                       |           |            | Employee Health Insurance                   | 35,651          | (Indicate # of checks performed             | 217          |
|                                       |                                       |           |            | Employee Meals                              |                 | Central Office Allocation                   | 2,302        |
|                                       |                                       |           |            | Illinois Municipal Retirement Fund (IMRF)*  |                 | Promotional Advertising                     | 915          |
|                                       | <del></del>                           |           |            | Employee Hepatitis Vaccine                  | 0               | Public Relations                            | 2,397        |
| TOTAL (agree to Schedule V, lin       |                                       |           |            | Employee Benefits -                         | 11,327          | Dues and Subscriptions                      | 4,243        |
| (List each licensed administrator     | separately.)                          |           | \$ 52,920  | Employee Benefits - central office          | 13,933          | License and Fees                            | 335          |
| B. Administrative - Other             |                                       |           |            |   |                 | Non Allowable Fee                           | 0            |
|                                       |                                       |           |            |   | _               | Less: Public Relations Expense              | (2,397)      |
| Description                           |                                       |           | Amount     |   |                 | Non-allowable advertising                   | (563)        |
|                                       |                                       |           | \$         |   |                 | Yellow page advertising                     | (915)        |
|                                       |                                       |           |            | TOTAL (agree to Schedule V, line 22, col.8) | \$ 174,439      | TOTAL (agree to Sch. V,<br>line 20, col. 8) | \$ 13,066    |
| TOTAL (agree to Schedule V, lin       | e 17, col. 3)                         |           | s          | E. Schedule of Non-Cash Compensation Paid   |                 | G. Schedule of Travel and Seminar**         |              |
| (Attach a copy of any management      | nt service agreement)                 |           |            | to Owners or Employees                      |                 |   |              |
| C. Professional Services              | , , , , , , , , , , , , , , , , , , , |           |            |   |                 | Description                                 | Amount       |
| Vendor/Payee                          | Type                                  |           | Amount     | Description Line #                          | Amount          | ,   |              |
| Heritage Enterprises                  | Management Fee                        | es        | \$ 154,338 | F   | \$              | Out-of-State Travel                         | \$           |
| All Legal is adjusted to zero         | Legal                                 |           | 2,361      |   |                 |   |              |
|                                       |                                       |           |            |   |                 | I. Ci.i. Toronto                            |              |
|                                       |                                       |           |            |   |                 | In-State Travel                             | 2.022        |
|                                       |                                       |           |            |   |                 |   | 2,023        |
|                                       |                                       |           | -          |   |                 | <u> </u>                                    | 104          |
|                                       |                                       |           | -          |   |                 | Seminar Expense                             | 4,492        |
|                                       |                                       |           |            |   |                 | Non Allowable                               | (8,777)      |
|                                       |                                       |           |            |   |                 | Central Office Allocation                   | 4,157        |
|                                       |                                       |           |            |   | _               | Entertainment Expense                       | - ,          |
| TOTAL (agree to Schedule V, lin       | e 19, column 3)                       |           |            | TOTAL                                       | \$              | (agree to Sch. V,                           | _ '          |
| (If total legal fees exceed \$2500 at | ttach copy of invoices.               | )         | \$ 156,699 |   |                 | TOTAL line 24, col. 8)                      | \$ 1,999     |
|                                       |                                       |           |            | L   |                 |   |              |

\* Attach copy of IMRF notifications

\*\*See instructions.

0044073

Report Period Beginning:

01/01/00 Ending:

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XIX-H. SUPPORT SCHEDULE - DEFERRED MAINTENANCE COSTS (which have been included in Sch. V, line 6, col. 3). (See instructions.)

|    | 1           | 2            | 3          | 4      | 5      | 6      | 7      | 8         | 9              | 10           | 11     | 12     | 13     |
|----|-------------|--------------|------------|--------|--------|--------|--------|-----------|----------------|--------------|--------|--------|--------|
|    |             | Month & Year |            |        |        |        |        | Amount of | Expense Amorti | zed Per Year |        |        |        |
|    | Improvement | Improvement  | Total Cost | Useful |        |        |        |           |                |              |        |        |        |
|    | Type        | Was Made     |            | Life   | FY1997 | FY1998 | FY1999 | FY2000    | FY2001         | FY2002       | FY2003 | FY2004 | FY2005 |
| 1  |             |              | \$         |        | \$     | \$     | \$     | \$        | \$             | \$           | \$     | \$     | \$     |
| 2  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 3  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 4  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 5  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 6  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 7  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 8  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 9  |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 10 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 11 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 12 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 13 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 14 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 15 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 16 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 17 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 18 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 19 |             |              |            |        |        |        |        |           |                |              |        |        |        |
| 20 | TOTALS      |              | \$         |        | \$     | \$     | \$     | \$        | \$             | \$           | \$     | \$     | \$     |

|        | Name & ID Number HERITAGE MANOR-MOUNT ZION   | #    | 0044073  | Report Period Beginning:   | 01/01/00   | Ending:                    | 12/31/00  |
|--------|--|------|--|--|--|----------------------------|-----------|
| XX. GE | NERAL INFORMATION:   |      |  |  |  |                            |           |
| (1)    | Are nursing employees (RN,LPN,NA) represented by a union? no   | (13) |  | upplies and services which are of the Public Aid, in addition to the daily ra  |  |                            |           |
| (2)    | Are there any dues to nursing home associations included on the cost report?  If YES, give association name and amount. Illinois Healthcare Association  |      |  | ction of Schedule V? yes   |  | ,                          |           |
| (3)    | Did the nursing home make political contributions or payments to a politica action organization? yes If YES, have these costs been properly adjusted out of the cost report? yes   | (14) | the patient census l                               | ouilding used for any function other to isted on page 2, Section B? no ouilding used for rental, a pharmacy, explains how all related costs were all | day care, etc.)                                    | For example of YES, attack | le,       |
| (4)    | Does the bed capacity of the building differ from the number of beds licensed at the end of the fiscal year?   | (15) | Indicate the cost of on Schedule V. related costs? |  | ssified to employ<br>meal income be<br>the amount. | en offset aga              |           |
| (5)    | Have you properly capitalized all major repairs and equipment purchases?  What was the average life used for new equipment added during this period?  yes  7 years   | (16) | Travel and Transpo                                 | ortation neluded for out-of-state travel?  | no   |                            |           |
| (6)    | Indicate the total amount of both disposable and non-disposable diaper expense and the location of this expense on Sch. V. \$ 5,000 Line   |      | If YES, attach a                                   | complete explanation.  Eparate contract with the Department  | to provide med                                     | ical transport             | ation for |
| (7)    | Have all costs reported on this form been determined using accounting procedures consistent with prior reports? <a href="yes">yes</a> If NO, attach a complete explanation.  |      | program during<br>c. What percent of               | If YES, please indicate the atthis reporting period. \$ all travel expense relates to transporting logs been maintained? yes                         |  |                            |           |
| (8)    | Are you presently operating under a sale and leaseback arrangement.  If YES, give effective date of lease.   |      | e. Are all vehicles times when not i               | stored at the nursing home during the  |  |                            |           |
| (9)    | Are you presently operating under a sublease agreement? YES xx NO  | •    | out of the cost re                                 |  | ·  |                            | no        |
| (10)   | Was this home previously operated by a related party (as is defined in the instructions for Schedule VII)? YES NO xx If YES, please indicate name of the facility, IDPH license number of this related party and the date the present owners took over |      | Indicate the a                                     | mount of income earned from p<br>a during this reporting period.   |  |                            |           |
|        |  | (17) |  | performed by an independent certifie laski & Webb  | d public accoun                                    |                            | yes       |
| (11)   | Indicate the amount of the Provider Participation Fees paid and accrued to the Department of Public Aid during this cost report period. \$\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  |      | cost report require been attached?                 | that a copy of this audit be included  | Not complet  | ort. Has this              | сору      |
| (12)   | Are there any salary costs which have been allocated to more than one line on Schedule V for an individual employee? no If YES, attach an explanation of the allocation.   | ,    | out of Schedule V?                                 |  |  | J                          |           |
|        |  | (19) | performed been att                                 | re in excess of \$2500, have legal involuted to this cost report?  yes d a summary of services for all archite                                       |  | •                          | ces       |

STATE OF ILLINOIS

Page 23

|      | Description II PRITTY CARE CAREEN BANK   | DL Couling Making<br>Malana Grauping Line of<br>His  | Cal F Line           | t pg t Adjustere<br>d Amount 100 | O DOSCAMENTA NA<br>DOSAMENTA NA  |  |
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|      | AN HAPPAND REPLACE ACCRESS OFFICERS REC  |  |                      | 110                              | 1200 PREPARED 0 0<br>1220-00000E PRE 1,270-  |  |
|      | PAGE PRIPALD EXPENSES<br>POOD DAYS NEW Y   | 1256   |                      | 120                              | 120-0100EPR 1,2%   |  |
|      | LAND<br>PLENTING & SQUARMENT<br>ACCUMINED A SAME   | 70000<br>201760<br>27127   |                      | 10                               | 1200 LOOD 80,000 1400 PERSOTTER 201,754 1400 ACCUSATED (201,754) 1400 A |  |
|      | MULTING A REPROVEMENTS<br>ACTUM DEPRESE DISHO  | 1900014<br>42726   |                      | -                                | 129 ACCUMENT (ACCUMENT 129 ACCUMENT (ACCUMENT (ACCUMENT (ACCUMENT (ACCUMENT (ACCUMENT (ACCUMENT ACCUMENT ACCUME |  |
|      | EGAL STATE TAX ENCHOW  | 3139   |                      |                                  | THE POWERED TANK   |  |
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|      | ACTES DE PARENT.<br>ACTES DE VACATERIES  | 2000   |                      | 200<br>210<br>210                | DISSACCIONE (CAM)  |  |
|      | PER TAX PAYABLE<br>PET PAYABLE<br>REATE WILL PAYABLE   | .007 .007<br>0   |                      | 200<br>200<br>210                | DIRECTOR (4,00)  |  |
|      | EARNED DECIME CREET<br>DC PED CREET REDUCTION<br>PAYROLL SAVORS  |  |                      | 212<br>213<br>213                | 2120 PECA TAXAS 0<br>2130 PECASALA 0<br>2140 PECASALA 0  |  |
|      | HA WHILEDISCH<br>DRING WAY<br>GREEP DOCUMENT PAYABLE   |  |                      | 214<br>218                       | 1897.000    |  |
|      | GREEP TORKEAUST PAYABLE CA<br>WAGE GARDONISMOST<br>MRC PAYBOLL DESCRIPTOR  | PITTER   |                      |                                  | IMPRESIO 0<br>IMPRESION 0<br>IMPRESION 0   |  |
|      | MATERIA DISTRIBUT PAYABLE<br>MALES TAX PAYABLE<br>PA PAYABONE PAYABLE  | .1389  |                      | 204<br>204<br>204                | 2240 MDC PAYS (500)<br>2240 WALE GAS (50)  |  |
|      | MEAL DETAIL TAX PAYABLE<br>ACTIVITY PUND<br>SECURITY DEPOSITS  |  |                      | 200<br>200<br>200                | 230 MMC PAYS (50)<br>230 MACS GAS (50)<br>2300 ACCM 250 (7.20)<br>2320 PA PAYMS 0<br>2330 MACA 1873 (19,971)   |  |
|      | WILLIAM PEND<br>BEART PENDEAGAAR<br>DEPRESED DE EMP & MINE   |  |                      | 29                               |  |  |
|      | INCOME TAXES PAYABLE<br>DOE TO RESIDENCE   |  |                      | 200<br>201                       | 2112 00 8 10 88 (89)   |  |
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|      | I NUMBER REPUBLISHED IT A<br>I NUMBER REPUBLISHED IT A   | 301490   | : :                  |                                  |  | 100    |
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|      | 2 PA DESCRIPTION 2 RESERVED FART B DESCRIPT 3 RESERVED FART B DESCRIPT 3 RESERVED FART B DESCRIPTION   | 36129  | 1 1                  | 1 1                              |  | 100    |
|      | N ADDROGRAT TAX DOPINGS<br>IN SENT DICTOR  |  | 1                    |                                  |  | 101 101 MEDICAR 1(40)<br>101 100 MEDICAR 2(2)*11<br>100 100 MEDICAR 2(2)*11  |
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|      | I DOCUMENT MINERAL<br>DI MINISTETTRANSPORTATION<br>DI MINISTERIORI   |  |                      |                                  |  | 2000<br>2000<br>2000 2000 BEAUTY NO (2000  |
|      | GROBEAL & AZREDORI WAGEN<br>ADRESOTTEATOR WAGEN<br>VACATORIA RICK - GRA  | 7084 7691<br>1760 1760<br>4711   | 8 1                  | 1 1                              |  | 1000<br>1000 1000 MARAUTY NI (CON)<br>1000<br>1070 1070 VENDONG I (TNI)<br>1000<br>1000 1000 IQCIPARIN 0   |
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|      | THE REPORT OF THE PROPERTY OF THE CONTRACT OF  | and defined the collection of the state of the first of the state of t |                      |                                  |  |  |
|      | MANAGEMENT OF TRAVEL STRUCTURE ASSESSMENT OF TRAVEL SELF WANTED ADMINISTRATE   | 600<br>600<br>600 6007   | 8 1                  | 3 3 -                            |  | 200 220 TRAFFCCO 2,900<br>200 220 TRAFFCCO 2,900<br>200 2200 CPUCK RD 4,500  |
|      | PUBLIC BELATERS<br>LICENSEA PER  | 2947<br>4943   | 2 1                  | 31 397                           |  | DIS CONTRACTOR IN  |
|      | CONCREDE TROOM PROPERSONAL PRES MEDICAL DRESCTOR   | 2341 194499<br>14000 14000   | 1                    |                                  |  | 200 200-20008.AL 1,00<br>200 200-2008.AL 100<br>200 200-200-200 4,00   |
|      | OTHER PROJECTION PERSONS TO THE PROJECT OF THE PERSONS THE PERSONS TO THE PERSONS | 120  |                      |                                  |  | 200 200 METORS 120<br>200 200 SEP VAN 4,10<br>201 201 PRIMATES 401   |
|      | PRIMARMACINETHEM<br>NOCHRAVACT CONSELT<br>TYPEDITAL  | 20 40  | 1                    | 1.1                              |  | DO COUNTY DE LA CO |
|      | DICOMPTANIA<br>BACKGROUND-CHICKS<br>PAYROLL TAXON  | 207<br>8480  | 27 I<br>29 I<br>22 I | 17                               |  | AND AND CONTROL OF   |
|      | PAYERL TAXES ADMINIST<br>GREEP TORISANCE<br>LIMITATIVE DOCUMENCE   | 1230<br>3561<br>6534 6534  | 22 i<br>22 i<br>26 i |                                  |  | DISC ENGINEERATE 0<br>DISC ENGINEERAL 1 1,300  |
|      | DOLEANCE ORNIES<br>WORKARDON COMPRINGE ANCE<br>CENTRAL OFFICE FIES   | 2300<br>15038  | 22 1                 | 21 8<br>0 40000                  |  | DES CONTROVERS DE LOS CONTRO DE LOS CONTROLES DE LOS CONT |
|      | BAD DESTR<br>LOST TYPING SERIEDENTS<br>MERCELLANGUES   | 100  | 27 1<br>27 1<br>27 1 | 21 -0.00                         |  | DEST AND RACKGROS 207<br>DESC ASSOCIATES TAX 0<br>DESC ASSOCIATES TAXABLE MALES  |
|      | MEAL DETAIN TAXON<br>LEASED ROCKMENT<br>MARTINANCE BALANCE   | 3178 1007<br>1417 1027   | 1 1                  | + +                              |  | MIN AND PAYMOLE: 1,209<br>MIN AND CROCKED DO 11,401<br>MIN AUGUSTAMENTY 4,704  |
|      | MAINTENANCE REX & VAC<br>HERCIBIC<br>NATURAL GAN   | 100<br>1001 71401  | 1.1                  |                                  |  | SERVICE AND WORKSED TO THE SERVICE AND ADDRESS T |
|      | WATER & DEPOT OF. WATER & SPRING TRANSCOLLECTION   | 1875<br>218 1880   | 1 1                  |                                  |  |  |
|      | CHARLETY PLANT EXPLACEMENT<br>GENERAL EXPANS & MAINT<br>MAINTENANCE CONTRACTS  | 1367 3681<br>1367<br>1286  | 1 1                  |                                  |  |  |
|      | DETARY WALES<br>DETARY SICK & VAC<br>SALES TAX   | ero men  | 1.1                  | 4.4                              |  | 200 200 METERS (190 200 200 200 200 200 200 200 200 200 2  |
|      | HEPPLEN DOOPNAMENG<br>DO THEY REPLACEMENT  | 1906 TMD   | 1.1                  |                                  |  | SHE SHOULD SEE THE   |
|      | MEAL CREEK<br>LAUNCHY WALLE  | 334<br>31428 33800   | 1.1                  |                                  |  | HIS HISTORY ALC:   |
|      | LANDEN BURATRONT LANDEN BURATRONT LANDEN BURATRONT   | 275<br>107 720   |                      |                                  |  | HIS PROPERTY OF  |
|      | HOUSEHOUS WALKS<br>HOUSEHOUS WALKS<br>HOUSEHOUS WALK & VAC<br>HOUSEHOUS WALKS  | 2301 ANTI<br>2430<br>3430  | 1.1                  |                                  |  | 100 STOREST TO   |
|      | BOUNDERPOOL SEPPLIES PPE<br>BOUNDES NEEDCHEE<br>BOUNDES NOW MEDICARE   | WEST STORES  | 4 1                  |                                  |  | 520 F230 DB/TARY F 4,752<br>520<br>520   |
|      | DON'S AGEN<br>AGEN<br>EN REK & VACATION  | 3947<br>0<br>967   |                      |                                  |  | CON CONTROL VALUE<br>CON CONTROL CON<br>CONTROL CONTROL CON  |
|      | LPN WACHENDERCHEE<br>LPN WACHENDRINGERCHEE<br>LPN WACHENDERCHEE  | DOM:   |                      |                                  |  | 1070 1270 KENCHENCE 4,467<br>1090 1290 MEAL DAS (200<br>1010 1790 LAUNDRY 11,107   |
|      | LPRINCE & VACATION<br>AGE WASHINGTON AND<br>AGE WASHINGTON MICE AND  | 136M<br>116021   |                      |                                  |  | 1700 FINELAUNDRY 2,272<br>1770 FINELAUNDRY 1,327<br>1780 FINELAUNDR 1 171  |
|      | WAND CLIEBER<br>ARREVACATION & NEW<br>CONTRACT MERIOR BY   | 21108  |                      |                                  |  | Description   Color  |
|      | CONTRACT MERGINAPIN<br>CONTRACT MERGINARDER<br>NURSE ARRESTEADING WACES  | 1 .  | 8 1                  |                                  |  | NAME AND REPORTED A TAX ASSOCIATION OF THE PERSON OF THE P |
|      | NUMBER AND TRADESC STAP<br>NUMBER ASSET TRANSPORTEDING<br>BESTAR WANGES  | Mari   | 1 1                  |                                  |  | CORPORT   CORP   |
|      | RESIDENCE & VAC<br>NUMBER DEPT SECURION<br>NUMBER REPUBLIC   | 9<br>1990 (704)  | H 1                  | Marie Control                    |  | 600 600 EV PO A 1 1,07<br>610<br>620 620 EV VALUE 10,00  |
|      | NUMBERS OF STREET ASSESSED.  | 211<br>115<br>115<br>115   | 1 1                  |                                  |  | 4130<br>4130 41301,PV,P30-8 12,630<br>4210<br>4220 4220,AERS WAI 111,621   |
|      | DRING PURCHASIN<br>DRING PURCHASIN OTHER<br>LANGEATORY SERVICES  | 31307 6753<br>34317<br>3148 45474  | 1 1                  | 6 MINET                          |  | 4200 4220 ADDRES WAS \$10,821<br>4200 4200 ADDRES PTO 21,100   |
|      | HOME SEALTH KALARY<br>HOME SEALTH KICK & VAC<br>HOME SEALTH EXPENSES   |  | 1 1                  | 1000                             |  | 600<br>600<br>600  |
|      | ACTIVITIES WALLES<br>ACTIVITIES SERVICES   | 2766 2864<br>98<br>62 62   | 1 1                  |                                  |  | 4200   |
|      | PERSONAL PROPERTY OF THE PERSON ACCUSED IN T | 10 10  | 1 1                  |                                  |  | 6200 6279 6279 62814 751 16,861 6279 6279 6279 6279 6279 6270 6270 6270 6270 6270 6270 6270 6270   |
|      | PT SEPRESS<br>PERSONAL SERVICE WALRY<br>SECOND SERVICE WALRY   | 12754<br>1090<br>1090s 10075   | 8 1                  |                                  |  | 420 42005EREG 11,00<br>420 4205EREG 4,20<br>430 430EREG 1,04   |
|      | MACHIL RESPECT STREETS & VAC<br>NOCIAL RESPECT EXPROSES<br>OF FIRE   | 1130   |                      |                                  |  | 100 TOO DESCRIPTION SALES  |
|      | SPIRCH THEAPY HE<br>BEAUTICAN WALES  |  |                      | 200-00                           |  | 750 THO LABORATO 1,00<br>750 THO X.E.A.Y NEE 500<br>750 THO COLUMN A.Y 40  |
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|      | DOTATION TO SERVICE  | 19458 11750<br>4190 4190   | n 1                  |                                  |  | 760 760 77 M. 201 10<br>770 770 MALES 14,000   |
|      | MEASTY MERCH PERPETER VOLLECTION OF A VAC- VOLCCOMED SEPPLES SENSO DISTRIBUTE CONDENSATION VOLCCOMED SEPPLES SENSO DISTRIBUTE ENPOORE DEPRECALIZATION LOAN PER ASSESSIONATION DISTRIBUTE POLYCOME DESCRIPTIONATION DISTRIBUTE POLYCOME DESCRIPTIONATION DESCRIPTION DESCRIPTIONATION DESCRIPTION DESCRIPTIONATION DESCRI | 4  |                      | 200                              |  | 770 770 000 140 1,000<br>770 770 000000 13,700<br>770 770 0000000 13,700   |
| na.  | modificati   | 201000 201007<br>20177   |                      | 20111                            |  | Commission   Com   |
| AALX |  | STIM      |                      | 2010                             |  | 748  |
|      | FACILITY IN  |  |                      |                                  |  | THE STORYTHIST SAME STORYTHIST SAME STORYTHIST SAME STORYTHIST SAME STORYTHIST SAME STORYTHIST SAME STORYTHISTS STORYTHISTS STORYTHISTS STORYTHISTS  |
|      | FACILITY UNITS   | 1  |                      |                                  |  | NO HISTORYPE (A)   |
|      |  |  |                      |                                  |  |  |